UNOFFICIAL CC This Instrument Prepared

Holley Holbrook After Recording Return To: National City Mortgage Co. P.O. Box 8800 Dayton, Oh. 45401-8800



Doc#: 0531222124 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/08/2005 04:11 PM Pg: 1 of 2



Parcel: 17-04-207-086-1258

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 3934781

00010

BOU-SAAB, JAMIL

MIN and MERS Phore:

Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the uncer igned, hereby grants, assigns and transfers to: NATIONAL CITY MORTGAGE CO, A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA located at 3232 NEWMARK DR, MIAMISBURG, OH 45342. All ber ricial interest under that certain Mortgage dated 3/14/2005 executed by: Trustor(s)

JAMIL BOU-SAAB

SALLY A. WALLACE

to for NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA recorded 3/24/2005 as Instrument No.: J508333127 in Book/Volume: Official Records of Cook County, Illinois describing the land therein: Page: of the

Property Address:

1460 N SANDBURG TER # 1910A, CHICAGO, IL 60610

The Clerk Together with the Note or Notes therein described or referenced to, the money due and to oecome due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ASSIGNMENT EXECUTED TO BE EFFECTIVE AS OF 3/14/2005

NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA

State of OHIO

County of MONTGOMERY

Melody Walker, Mortgage Officer

On 10/19/2005 before me, Joseph L. Niswonger the undersigned, a Notary Public in and for the State of OHIO, personally appeared Melody Walker, Mortgage Officer of NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

OSEPH L. NISWONGEN. Notary Public In and for the State of Ohio Commission Expires Nov. 9, 2008

h L. Ni wonger, Notary Public in and for the State of OHIO My County of Residence: MONTGOMERY

UNOFFICIAL COPY

MAR-15-2005 08:43

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

P.07

ORDER NO.: 1410 008270548 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1910-"A" IN CARL SANDBURG VILLAGE COMPONIETUM NUMBER 2 AS DELINERTED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT S IN CHICAGO LAND CLEARANCE COMMISSION MOMEER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATES ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN PESUBDIVISIONS, ALL IN THE MORTHEAST 1/4 OF SECTION 4, TOHESHIP 39 MORTE, RANGE 14 EAST OF THE THIRD PRINCIPAL MENIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IT ATTACRED AS EXHIBIT "A" TO THE DECLARATION OF CORDOMINIUM RECORDED AS DUCIMENT N COOK L NIMIFE 25032909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFARET THE COOK COUNTY, ILLINDIS

CHI ST. 18

LMX

PAGE AZ

LMC 03/05/05

12:10:28

RECEIVED FAX AT: 03/15/2005 09:42AM PAGE: 7 of 7