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1371597



Doc#: 0531226010 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/08/2005 09:11 AM Pg: 1 of 5

Return To:

Prepared By: A.G. Flambaris  
America's Advantage Mortgage Inc.  
15424 S. Harlem Ave.  
Orland Park, IL 60462  
708-873-5700

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is:  
15424 S. Harlem Ave., Orland Park, IL 60462

does hereby grant, sell, assign, transfer and convey unto  
WASHINGTON MUTUAL BANK, FA

a corporation organized and existing under the laws of The State of Illinois (herein "Assignee"),  
whose address is: 2210 Enterprise Drive  
Florence, SC 29501

a certain Mortgage dated: October 12, 2005, made and executed by:  
Laurence W Feldman, a married man and Leslie A Savage, a married woman, Joint tenants

To and in favor of America's Advantage Mortgage Inc. upon the following described  
property situated in Cook County, State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

Parcel ID#: 05-18-402-050-0000  
Property Address: 1339 Trapp Lane, Winnetka, Illinois 60093  
such Mortgage having been given to secure payment of Five Hundred Sixteen Thousand Nine Hundred  
and no/100 (\$ 516,900.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
0531226010 of the Records of Cook County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

07/2003

ATGF INC

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 17, 2005**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

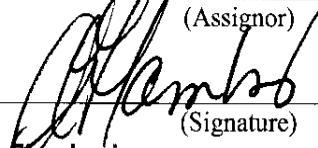
\_\_\_\_\_  
Attest

Seal:

\_\_\_\_\_  
**America's Advantage Mortgage Inc.**

(Assignor)

By: \_\_\_\_\_



(Signature)

**A.G. Elamburis**  
**President**

Property of Cook County Clerk's Office

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To Follow

Parcel ID: 05-18-402-050-0000

Date of Execution: **10/17/2005**

### Acknowledgment of Corporation

State of **Illinois**  
County of **Cook**

The foregoing instrument was acknowledged before me this **17th** day of **October**, **2005**, by **A.G. Flamburis, President** (name of officer or agent, title of officer or agent) of **America's Advantage Mortgage Inc.** (name of corporation acknowledging) a **Illinois** (state or place of incorporation) corporation, on behalf of the corporation.

*Maria Flamburis*  
Notary Public

(SEAL)



Printed Name: **MARIA FLAMBURIS**

My Commission Expires: **7.24.2009**

Loan #: **641877188**

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## ATTORNEYS' TITLE GUARANTY FUND, INC.

### LEGAL DESCRIPTION

**Legal Description:**

PARCEL 1: THAT PART OF LOTS 5 AND 6 (TAKEN AS A TRACT) IN HIGGINS ESTATES SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED MARCH 4, 1875, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN BOOK 9 IF PLATS, PAGE 61 AS DOCUMENT 16404 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 5, 528 FEET EAST OF THE NORTHWEST CORNER OF SAID IOT 5, THENCE EAST ALONG THE NORTH LINE OF SAID LOT 5, A DISTANCE OF 100 FEET, THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINES OF SAID LOTS 5 AND 6, A DISTANCE OF 247.87 FEET TO ITS INTERSECTION WITH A STRAIGHT LINE DRAWN FROM A POINT 319 FEET WEST OF THE WEST LINE OF HIBBARD ROAD AND 247.5 FEET NORTH OF THE SOUTH LINE OF LOT 7 IN HIGGINS ESTATE SUBDIVISION AFORESAID TO A POINT 247.5 FEET SOUTH OF THE NORTH LINE OF SAID LOT 5 AND 528 FEET EAST OF THE WEST LINE OF SAID LOT 6, THENCE WESTERLY ALONG SAID STRAIGHT LINE A DISTANCE OF 100 FEET TO A POINT 247.5 FEET SOUTH OF THE NORTH LINE OF SAID LOT 5 AND 528 FEET EAST OF THE WEST LINE OF SAID LOT 6, THENCE NORTH 247.5 FEET TO THE PLACE OF BEGINNING;

PARCEL 2: EASEMENTS FOR BENEFIT OF PARCEL 1, AS ESTABLISHED IN DECREE ENTERED AUGUST 9, 1937 IN CASE NO. 34c 6741 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS AND CONFIRMED AND CREATED BY GRANT DATED SEPTEMBER 18, 1952 AND RECORDED OCTOBER 2, 1952 AS DOCUMENT 15450419 FROM JOHN TRAPP AND CARRIE M. TRAPP TO WINNETKA TRUST & SAVINGS BANK, AN IL CORPORATION, AS TRUSTEE U/T/A DATED 12/23/38 & KNOWN AS TRUST NO. A-129, BEING A GRANT FROM WINNETKA TRUST & SAVINGS BANK AFORESAID TRUST NO. A-129 TO VICTOR M. LANGSETT AND KATHLEEN C. LANGSETT, DATED 9/30/52 & RECORDED 10/2/52 AS DOCUMENT 15450420 BY GRANT DATED 10/14/52 & RECORDED 1/16/53 AS DOCUMENT 15527136 FROM WINNETKA TRUST AND SAVINGS BANK, ATU DATED 12/23/38 & KATN NO. A-129 TO ROBERT D. GORDON, SR. AND OTHERS BY GRANT DATED 10/20/53 AND RECORDED 12/31/53 AS DOCUMENT 15803129 FROM ROBERT D. GORDON, SR AND OTHERS TO JOHN TRAPP AND OTHERS BY GRANT FROM WINNETKA TRUST & SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. A-129 TO VICTOR M. LANGSETT AND KATHLEEN C. LANGSETT DATED 1/15/54 & RECORDED 1/21/54 AS DOCUMENT 15816458, AND FOR INGRESS AND EGRESS TO AND FROM HIBBARD ROAD OVER AND UPON THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING EAST OF THE WEST LINE OF PARCEL 1 AFORESAID EXTENDED SOUTH 12 FEET AND FOR THE PURPOSE OF PLACING, MAINTAINING, REPAIRING AND REPLACING SEWER PIPES, WATER PIPES, GAS PIPES, TELEPHONE CONDUITS AND ELECTRIC CONDUITS UNDERNEATH AND BELOW THE SURFACE OF THE GROUND OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 6 IN HIGGINS ESTATE SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS PER PLAT THEREOF RECORDED MARCH 4, 1975 IN RECORDER'S OFFICE OF COOK COUNTY ILLINOIS IN BOOK 9 OF PLATS PAGE 61 AS DOCUMENT 16404 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF HIBBARD ROAD 265.5 FEET NORTH OF THE SOUTH LINE OF LOT 7 IN SAID SUBDIVISION THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7; 319 FEET, THENCE WESTERLY 437 FEET TO A POINT 229.5 FEET SOUTH OF THE NORTH LINE OF SAID LOT 5 IN SAID SUBDIVISION, THENCE WEST PARALLEL WITH SAID NORTH LINE OF SAID LOT 5, 33.5 FEET, THENCE SOUTH PARALLEL WITH WEST LINE OF SAID LOT 6, 9 FEET, THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 6, 16.5 FEET, THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 6, 9 FEET, THENCE WEST ALONG A LINE PARALLEL TO AN 247.5 FEET SOUTH OF THE NORTH LINE OF SAID LOT 5, 4768 FEET TO THE WEST LINE OF SAID LOT 6, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 6, 12 FEET, THENCE EAST PARALLEL WITH SAID NORTH LINE OF LOT 5, 528 FEET, THENCE EASTERLY 437 FEET TO A POINT 235.5 FEET, NORTH OF THE SOUTH LINE OF SAID LOT 76, THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 7, 319 FEET, TO THE WEST LINE OF HIBBARD ROAD, THENCE NORTH 30 FEET TO THE PLACE OF BEGINNING (EXCEPT THEREFROM THE SOUTH 18 FEET OF PARCEL 1 HEREIN BEFORE DESCRIBED CONSTITUTING PART OF THE ABOVE DESCRIBED TRACT), ALL IN COOK COUNTY, ILLINOIS.

**Permanent Index Number:**

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Property ID: 05-18-402-050

**Property Address:**

1339 Trapp Lane  
Winnetka, IL 60093

Property of Cook County Clerk's Office