## **UNOFFICIAL COPY**

### H58101 WARRANTY DEED FEE SIMPLE



Doc#: 0531235427 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/08/2005 01:40 PM Pg: 1 of 3

#### **GRANTOR(S):**

ROSA PALACIOS, MARRIED TO FERNANDO PALACIOS.

OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF TEN (\$10.00) DOLLARS, IN HAND PAID, CONVEY AND WARRANT TO:

OCTAVIO TAPIA, I'N unmamed person

OF:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: "SEE ATTACHED" SUBJECT TO CONDITIONS AND RESTRICTIONS OF RECORD, PRIVATE, PUBLIC AND UTILITY EASEMENTS; ROADS AND HIGHWAYS; PARTY WALL RIGHTS AND AGREEMENTS; EXISTING LEASES AND TENANCIES; SPECIAL TAXES OR ASSEESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL TAXES OR ASSESSMENTS; GENERAL TAXES FOR THE YEAR 2005 AND SUBSEQUENT YEARS:

HEREBY RELEASING AND WAVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

NOTE: THIS PROPERTY DOES NOT CONSTITUTE HOMESTEAD PROPERTY AS TO **FERNANDO PALACIOS** 

TO HAVE AND TO HOLD THE ABOVE-DESCRIBED PREMISES, FOREVER.

**PERMANENT INDEX NUMBER: 16-25-204-005-0000** 

ADRESS OF REAL ESTATE: 2249-51 SOUTH CALIFORNIA, CHICAGO, ILLINCIS 60623

DATED THIS 2ND DAY OF NOVEMBER, 2005

City of Chicago Dept. of Revenue 403900 11/04/2005 14:05 Batch 11831 54

Real Estate ransfer Stamp \$4.875.00

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### **UNOFFICIAL COPY**

**STATE OF ILLINOIS)** ) SS: **COUNTY OF COOK)** I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT: ROSA PALACIOS, MARRIED TO FERNANDO PALACIOS, PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY, IN PERSON, ACKNOWLEDGED THAT HE/SHE/THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE PURPOSES THEREIN SET FORTH. INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD. GIVEN UNDER MY HAND AND SEAL THIS 2ND DAY OF NOVEMBER, 2005 **COMMISSION EXPIRES:** OTARY PUBLIC FOR INFORMATION AND FUTURE REFERENCE, THIS TRANSACTION CONSUMMATED AT HERITAGE TITLE \_\_\_\_(TITLE COMPANY) THIS INSTRUMENT WAS PREPARED BY: ALBERT E. XIQUES, ATTORNEY AT LAW 2856 NORTH WESTERN AVENUE **CHICAGO, ILLINOIS 60618 MAIL TO:** MAIL SUBSEQUENT TAX BILLS TO: HOWARD HOFFMAN OCTAVIO TAPIA

Suite 1001

105 W. MARISON ST 2341 N MARMORA AVE

Chgo In. 6060V Chicaro 6063î

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#### Exhibit A

#### H-58101

LOTS 6 AND 7 IN VOLLRATH'S SUBDIVISION OF LOTS 69 TO 77 INCLUSIVE OF THE SUBDIVISION OF BLOCK 4 IN WALKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-25-204-005-0000

C/K/A 2249-51 S. C/LLT ORNIA AVENUE, CHICAGO, ILLINOIS 60623

