UNOFFICIAL COPY

DEED

ACCOUNT NO. 07-3080002

FHA NO.: 131-5638737

MAIL TO:

Morris Griffin/First Madison Services, Inc.
Servicer for HUD
4111 South Darlington Suite 300
Tulsa, OK. 74135
ATTN: LAURA PITTS

NAME & ADDRESS OF TAXPAYER:

Morris Griffin/First Mad son Services, Inc.
Servicer for HUD
4111 South Darlington Suite 300
Tulsa, OK 74135
ATTN: LAURA PITTS



Doc#: 0531239013 Fee: \$30.50 Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 11/08/2005 09:42 AM Pg: 1 of 4

This deed made this <u>8th</u> day of <u>November</u>, 20<u>05</u>, by and between MARTHA J. WHITE, Foreclosure Commissioner, ("Grantor") and <u>United States Secretary of Housing and Urban Development</u>, ("Grantee).

WHEREAS, on <u>August 22, 2000</u>, a certain Mortgage was executed by <u>Deborah L. Tynes</u>, a spinster, as mortgagor, in favor of <u>Secretary of Housing and Urban Development of Washington, D.C.</u> as mortgagee, and was recorded on <u>December 12</u>, <u>2000</u>, as Document No.<u>00-974352</u>, in the Office of the Recorder of Deeds, Cook County, Illinois; and

WHEREAS, on <u>xxxxxxxxxx</u>, the Mortgage was assigned to the United States Secretary of Housing and Urban Development ("the Secretary"); and

WHEREAS, by virtue of a default in the covenants and conditions of the Mortgage the Secretary designated me as foreclosure commissioner to conduct a nonjudicial foreclosure of the Mortgage under the provisions of the Single Family Mortgage Foreclosure Act of 1994 ("Act"), 12 U.S.C. 3751 et seq., the designation being recorded on August 1, 1996, as Document No. 96-591885; and

WHEREAS, a Notice of Default and Foreclosure Sale was sent by certified mail, return receipt requested, (1) on October 5, 2005, to Deborah L. Tynes a/k/a Deborah Tynes, the owner of the property secured by the mortgage as shown by the public record on October 3, 2005, (2) on October 5, 2005, to Deborah L. Tynes a/k/a Deborah Tynes,

0531239013 Page: 2 of 4

UNOFFICIAL COPY

 $\underline{xxxxxxxxx}$, and $\underline{xxxxxxxxx}$, the parties shown on the public record as of October 3, $\underline{2005}$ to be liable for part or all of the mortgage debt, and (3) on $\underline{xxxxxxxxx}$, to $\underline{xxxxxxxxx}$, and $\underline{xxxxxxxxx}$, the parties who as of $\underline{xxxxxxxxxx}$ had a lien on the property secured by the Mortgage; and

WHEREAS, a copy of the Notice of Default and Foreclosure sale was published in the *Chicago Law Bulletin* on October 11, 2005, October 18, 2005, and October 25, 2005; and

WHEREAS, a copy of the Notice of Default and Foreclosure Sale was posted in a prominent place at 561 West 144th Street, Unit B, Riverdale, IL 60827 on October 6, 2005; and

WHEREAS, a copy of the Notice of Default and Foreclosure Sale was filed for record on October 5, 2005, as Document No. 05-27803044, in the Office of Recorder of Deeds, Cook County, Illinois; and

WHEREAS, pursuant to the Notice of Default and Foreclosure Sale and to the Act, a foreclosure sale was he'd on November 8, 2005, at which <u>United States Secretary of Housing and Urban Development</u>, submitted the highest bid in the amount of \$98,622.95; and

WHEREAS, the mortgagor is not entitled to benefits of the Soldiers' and Sailors' Civil Relief Act of 1940; and

WHEREAS, there is no right of redemption, c. right of possession based upon a right of redemption, in the mortgagor or others subsequent to a foreclosure completed pursuant to the Act;

NOW THEREFORE, for one dollar and other good and valuable consideration, the undersigned hereby grants, bargains, sells, and conveys to <u>United States Secretary of Housing and Urban Development</u>, the following described property located in COOK COUNTY, ILLINOIS:

THE NORTH 18 FEET 10 INCHES OF THE SOUTH 56 FEET 11 INCHES OF LOTS 19 AND 20, ALSO THE NORTH 20 FEET OF LOT 19 AND THE NORTH 20 FEET OF THE EAST 1 FEET OF LOT 20 IN BLOCK 15 IN IVANHOE BEING BRANIGAR BROTHERS SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 29-04-308-048-0000 VOL. NO. 195

0531239013 Page: 3 of 4

UNOFFICIAL COPY

with a property address of

561 West 144th Street, Unit B Riverdale, Illinois 60827

The grantor hereby conveys to the grantee all right, title and interest in the above property held by grantor herein, the Secretary, the mortgagor or any other party claiming by, through, or under them on the date the Mortgage referred to above was recorded and any interest acquired by any of them until the date of the foreclosure sale. This deed is given without warranty or covenants to the grantee.

Prepared by:

Maru..

Law Office
47 West Polk Stre.

Chicago, IL 60605

(312) 922-0070

If HUD is grantee, exempt under 35 ILCS 200 sect. 31-45 (f)

NOTARY PUBLIC

OFFICIAL SEAL VERDA GRIFFIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/19/07

0531239013 Page: 4 of 4

UNOFFICIAL COPY STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated November 8 2005	· · · · · · · · · · · · · · · · · · ·
Sig	gnature: 1) Jun 1 - Day
0,	Grantocor-Agent 6
Subscribed and sworn to before me	
by the said above person	{ "OFFICIAL SEAL", }
this 8th day of November, 20	PAUL M. COHEN
Notary Public flew of the	NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 08/24/2007
The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Benencial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partners sip authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.	
Dated November 8 , 20 0	<u>5</u> 7/1
Si	gnature: 224 Del
	Crantce or Agent
Subscribed and sworn to before me	{ 'OFFICIAL SEAL' }
by the said above person	S PALL M COHEN S

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Revised 10/02-cp

Notary Public

day of November,