IOFFICIAL COPY

THIS INSTRUMENT PREPARED B AND AFTER RECORDING MAIL TO:

DIANE MOSHER NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE

MIAMISBURG, OH 45342 ATTN: PAYOFFS

P.O. BOX 1820

DAYTON, OH 45482 - 0255

1513820 ROMEO RENDON PO Date: 09/26/2005

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF WHOSE OFFICE IN MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0531239039 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/08/2005 11 34 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROMEO RENDON AND MARIA CABANAS HIS WIFE

to NATIONAL CITY MORTGAGE CO dated September 13, 2002 calling for the original principal sum of dollars (\$130,336.00), and recorded in Mortgage Record 2127, page 0287 10 001 and/or instrument # 0021089045, of the records in the office of the Recorder of **COOK** County, **IL <u>in OIS</u>**, more particularly described as follows, to wit:

3029S KOLIN AVE, CHICAGO IL - 60623

Tax Parcel No. 19-01-322-048

SEE ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of October, 2005. 50<u>7</u>700

NATIONAL CITY MORTGAGE CO

Ву

WENDY RICHARDSON

lts SUPERVISOR/AUTHORIZED SIGNER

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<u>1513820</u>

ROMEO RENDON

State of <u>OHIO</u>)	
County of MONTGOMERY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>6th</u> day of <u>October</u>, <u>2005</u>, personally appeared <u>WENDY RICHARDSON</u>, <u>SUPERVISOR/AUTHORIZED SIGNER</u>, of

NATIONAL CITY MORIGAGE CO

who as such officers for and or its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public SHALISA BISHOP

SHALISA BISHOP
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
COMMISSION EXPIRES
OCT. 6, 2008

SOM OFFICE

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ALTA Commitment Schedule C

000/5/3820 Lomeo Rendon Ollemois

File No.: 164619

Legal Description:

Lot 132 and the south 1/2 of lot 131 in F. H. Bartlett's subdivision of blocks 6 and 7 (except the east 140.77 feet thereof) in reid's subdivision of the west 1/2 of the southeast 1/4 of section 27, township 39 north, range 13, east Property of Cook County Clark's Office of the third principal meridian, in Cook County, Illinois.

X RR.MC