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0531340055

Doc#: 0531340055 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2005 10:14 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington KY 40576-1606
414511548618

Prepared by: Janet Burk

1151312012

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A. , being the holder of a certain mortgage deed recorded in Official Record as Document 0423308051, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following pre nises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A. , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Countrywide Home Loans, Inc. , its successors and assigns, executed by Sara Nelson Mckitrick & John T. Mckitrick, being dated the 18th day of October, 2005, in an amount not to exceed \$340,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A. mortgage shall be unconditionally subordinate to the mortgage to Countrywide Home Loans, Inc. , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A. , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 06th day of October, 2005.

By: Carol Zuhlke
Carol Zuhlke, Bank Officer

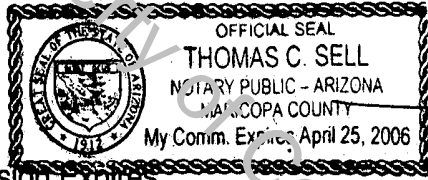
3/4

BOX 441

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 06th day of October, 2005, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires. _____

Notary Public

COOK County Clerk's Office

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TICOR TITLE INSURANCE COMPANY

Commitment Number: 115131-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 22 (EXCEPT THE WEST 10 FEET THEREOF) AND THE WEST 10 FEET OF LOT 23 IN BLOCK 5 IN MICHAEL JOHN TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NROTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-25-121-055-0000

CKA: 201 EAST KATHLEEN DRIVE, PARK RIDGE, IL, 60068

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