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Doc#: 0531342070 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2005 08:18 AM Pg: 1 of 2

RELEASE OF MORTGAGE
BY CORPORATION
FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORT-
GAGE OR DEED OF TRUST
WAS FILED. LOAN #0112007627

The above space is for the recorder's use only

REI TITLE SERVICES # 31169793

CTIC-FL

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto, **QB MANAGEMENT, LLC, AN ILLINOIS LIMITED LIABILITY**, of the County of **COOK** and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the **12TH** day of **MAY** A.D. **2005** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No **0514335543**, and a certain Modification of Mortgage bearing the ---- Day of ---- A.D.---- and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No ----, and a certain Assignment of Rents bearing the **12TH** Day of **MAY** A.D. **2005** and recorded in the Recorder's office of **COOK** County Illinois, as Document No. **0514335544**, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

UNIT CW IN THE TERRACES OF ANDERSONVILLE CONDOMINIUM, DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 IN BLOCK 2 OF NICHOLAS MILLER'S SUBDIVISION OF THE EAST 511 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0506219074, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX I.D. NUMBER: 14-07-227-010-0000

COMMONLY KNOWN AS: 1828-30 W. FOSTER, CHICAGO, IL 60640

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day **September 20, 2005**.

BY: *Chris Thomas* Vice President

ATTEST *My [Signature]*

BOX 334 CTI

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STATE OF ILLINOIS
} SS
COUNTY OF COOK

I, **LUKASZ MORYL**, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, **CLEO STAMES**, personally known to me to be the Vice President of the **LABE BANK**, and **MARY MAKHLOUF**, personally known to me to be the Assistant Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instruments as Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

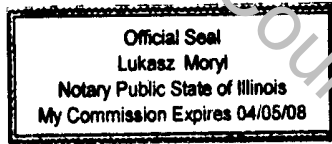
Given under my hand and notarial seal, this date **9/20/2005**.



NOTARY PUBLIC

This instrument prepared by: **LUKASZ MORYL**
Labe Bank
4343 Elston Avenue
Chicago, Illinois 60641

Mail To: **QB MGMT KKC**
1838 W. FOSTER AVE, #CW
CHICAGO, IL 60640



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