PRAIRIE BANK AND TRUST COMPANY

TRUSTEE'S DEED

Doc#: 0531343128 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/09/2005 11:43 AM Pg: 1 of 3

The above space is for the recorder's use only

THIS INDENTURE, reade this 13th	day of <u>October</u>	2005
between PRAIRIE BANK AND TRUST COMPANY, an Illino	is Banking Corporation, duly auth	orized to accept and execute
trusts within the State of Ilincis, not personally but as Trustee		=
and delivered to said Bank in pursurace of a certain trust agree	_	day of
- · · · · · · · · · · · · · · · · · · ·	rust Number 01-028	
ALEJANDRA VERGARA,		
		parties of the second part.
Address of Grantee(s): 1348 N. BELL		
WITNESSETH, that said party of the first pa t, in conside	ration of the sum of Ten dollars (	\$10.00), and other good and
valuable considerations in hand paid, does hereev Cuit	Claim and convey unto said	parties of the second part,
<u> </u>	the following des	cribed real estate, situated in
COOK County, Illinois, to	o-wit:	
SEE ATTACHED LEGAL DESCRIPTION		
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		-CO
Address of Real Estate: 2656 N. HAMLIN, CHICAGO	, ILLINOIS	
Permanent Index Number: 13-26-310-018		<u> </u>
Together with the tenements and appurtenances thereunto be	longing.	
-		
TO HAVE AND TO HOLD the same unto said parties	of the second part, and to the pro	oper use, benefit and behoof
forever of said party of the second part	·	
This deed is executed by the party of the first part, as Tru	stee, as aforesaid, pursuant to and	I in the exercise of the power

**BOX 15** 

BOX 12

S7358S

Agreement above mentioned, and of every other power and authority thereunto enabling.

and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust

TICOR TITLE INSURANCE 1511 W. BARRY CHICAGO, IL 60657

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name to be signed to these presents by	arty of the first part has caused its corporate seal to be hereto affixed and has caused its its Trust Officer and
attested by its	
	PRAIRIE BANK AND TRUST COMPANY
	as Trustee, as aforesaid,
	Mandra A. R. Leas
	BY: All Mac School Trust Officer
	rust Officer
	ATTEST: MILK H. SLAX
	Asst. Trust Officer
Topology.	
70_	
On	
	the undersigned, a Notary Public in and for said County, in the State aforesaid
	DO HEREBY CERTIFY, THAT SANDRA T. RUSSELL
Charles of Villagia	Trust Officer of PRAIRIE BANKANDTRUST
State of Illinois SS.	COMPANY. IrJ KAREN M. FINN
County of Cook	Asst. Trust Off cer of said Bank, personally known to me to be the same persons,
County of Cook	whose names are subscribed to the foregoing instrument as such,
	Trust Officer and Asst. Trust Officer, respectively, ap-
	peared before me this day is rerson and acknowledged that they signed and deliv-
	ered the said instrument as their own free and voluntary act, and as the free and
	voluntary act of said Bank for the uses and purposes, therein set forth and the said Asst. Trust Officer did also then and there acknowledge that said Asst. Trust Of-
	ficer as custodian of the corporate seal of said Bank did affix the said corporate
	seal of said Bank to said instrument as said Asst. Trust Officer's own free and
	voluntary act, and as the free and voluntary act of said Bank for the uses and
	purposes therein set forth.
<b>~~~~~~</b>	Given under my hand and Notarial Seal this 13TH
§ OFFICIAL SEAL	day of OCTOBER , 2005
<pre>     PEGGY CROSBY </pre>	
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:04/28/06	peggy Chooly
**************************************	Notary Audio
D	This instrument was prepared by:
E	
L NAME ALEJANDRA VERGA	i
V STREET 1348 N. BELL	7661 S. Harlem Avenue Bridgeview, IL 60455
E ,	Diageview, in ourse
R CITY	
T	Exempt und STATE OF ILLINOIS REAL ESTATE
T O:	on Thattor En TAX
	Date STATE OF ILLINOIS TRANSFER TAX  O026650
	Date 0026650
	5
	REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE  # FP 102809

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## LEGAL DESCRIPTION 2656 N. HAMLIN, UNIT 2S CHICAGO, IL

PARCEL 1: 2S
UNIT NUMBER IN THE HAMLIN ON THE PARK CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF
LAND:

LOT 1 IN 2LOCK 16 IN PENNOCK, IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0435045114; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

GRANTOR ALSO HEREBY GRANTS TO THE CPANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPULUMENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND FASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENALTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLAARATION WERE RECITED AND STIPULATED AT LENGTH HEREIL!



