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Doc#: 0531346079 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Decision

Cook County Recorder of Deeds Date: 11/09/2005 10:00 AM Pg: 1 of 2

X

Release of Deed

Ful

Partial

Know all Men by these presents, that successor by merger to Bank One NA

JPMORGAN CHASE BANK NA

("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does here by release, convey and quit claim unto LINA MOSES AND RICHARDSON P MOSES

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 08/23/04 as Document Number 0426112084 Book N/\(\chi\) Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

Lot 2 in Block 27 in Hanover Highlands unit no. four, Village of Hanover Park, Cook Co., IL, a subdivision of part if the NE 1/4 sec. 31 and the SE 1/4 of sec. 30, TWP 41 N, range 10, E of the 3rd PM, according to the plat thereof registered in the office of the registrar of Titles on December 18, 1964 as doc. # 2187451, in Cook Co., IL.

Property Address: 7185 Glenwood Ln.

Hanover Park

IL 60133

PIN 07-31-212-002-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

3C SY STAN

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/17/05

AN CHASE BANK NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer -004 Co

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT IHEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

SHIRLEY R. GRUBB ARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires May 3, 2006

OFFICIAL SEAL

My Commission Expires:

This instrument was prepared by: RICKY D TOOLEY

00414511556125

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982