

05 Bank 0330x

# UNOFFICIAL COPY

**Prepared by:**

Rae Rivero  
LaSalle Bank N.A.  
135 S. LaSalle St., Suite 1225  
Chicago, IL 60603  
Loan Officer: Jason Mansker

**Upon Recordation**

**please send to:**

Tom Jurkovich  
Stonegate Development, Inc.  
2000 Spring Rd., Suite 500  
Oak Brook, IL 60523  
Ph: 630-573-0300  
Fax: 630-573-0302



Doc#: 0531347010 Fee: \$34.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/09/2005 08:15 AM Pg: 1 of 6

THIS BOX FOR RECORDER'S USE ONLY

### RELEASE DEED

KNOW ALL PEOPLE BY THESE PRESENTS, THAT, **LASALLE BANK N.A.**, A national banking association, for and in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby **RELEASE, CONVEY AND QUIT CLAIM** unto **Park Place Chicago, LLC**, an **Illinois Limited Liability Company**, its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the Documents listed below, filed for record in the Office of Recorder of Deeds of **Cook County** (the "Office") in the State of **Illinois**, but only insofar as such Documents encumber those premises situated in **Cook County** in the State of **Illinois**, specifically described in **EXHIBIT "A"** attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

**CAPTION OF DOCUMENT**

**DATE OF DOCUMENT**

**DOCUMENT NUMBER**

ASSIGNMENT OF RENTS &  
LEASES

Dated: September 23, 2003  
Recorded: October 6, 2003

0327927019

JUNIOR ASSIGNMENT OF  
RENTS

Dated: September 23, 2003  
Recorded: October 6, 2003

0327927022

6

# UNOFFICIAL COPY

INTERCREDITOR  
AGREEMENT

Dated: September 23, 2003  
Recorded: October 6, 2003

0327927020

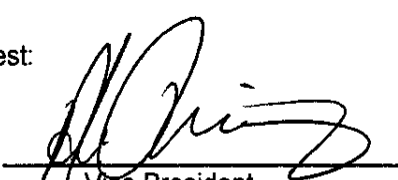
This is a **FULL RELEASE DEED** and shall not adversely affect the enforceability, validity or priority of the Documents listed above and the liens and security interest created thereby with respect to the real estate and other rights and property described in the Documents listed above but not specifically described in **EXHIBIT "A"** attached hereto.

IN WITNESS WHEREOF, **LASALLE BANK N.A.**, has caused these presents to be signed by its **Assistant Vice President** and attested to by its **Vice President** as of this **28th day of October, 2005**.

**LASALLE BANK N.A.,**  
formerly known as **LaSalle National Bank**

By:   
Assistant Vice President

Attest:

By:   
Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

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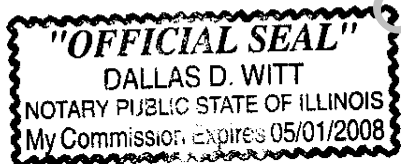
STATE OF ILLINOIS )  
  ) SS.  
COUNTY OF COOK )

I, **Dallas Witt**, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT **Jason Mansker, Assistant Vice President** and **Thomas Chan, Vice President** of **LASALLE BANK N.A.**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **Assistant Vice President, and Vice President**, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **28th day of October, 2005.**

NOTARIAL SEAL

  
\_\_\_\_\_  
Dallas Witt, Notary Public



My Commission Expires: May 1, 2008

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## Exhibit A

**See Legal Description Attached as Exhibit A and hereby made a part hereof:**

**Property Address:**

600 N. Kingsbury

Chicago, IL 60610

Pin NO. 17-09-123-010-0000

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT "A"  
LEGAL DESCRIPTION****PARCEL A:****PARCEL 1:**

**THAT PART OF BLOCK 3 IN THE ASSESSOR'S DIVISION OF THE KINGSBURY TRACT, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER; LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF KINGSBURY STREET, LYING SOUTH AND SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LINE:**

**BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF KINGSBURY STREET AND A LINE 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER LINE OF ONTARIO STREET (AS NOW LAID OUT) EXTENDED WEST; THENCE WEST ALONG A LINE 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER LINE OF ONTARIO STREET (AS NOW LAID OUT) EXTENDED WEST 163.0 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO A POINT IN SAID DOCK LINE OF SAID NORTH BRANCH OF THE CHICAGO RIVER, WHICH IS 70.80 FEET SOUTHEASTERLY (MEASURED ALONG SAID DOCK LINE) FROM THE POINT OF INTERSECTION OF SAID DOCK LINE WITH SAID LINE SO DRAWN 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER OF ONTARIO STREET EXTENDED WEST AND LYING NORTH AND EAST OF A LINE DESCRIBED AS BEGINNING AT THE INTERSECTION OF THE WEST LINE OF KINGSBURY STREET AND A LINE 8.50 FEET SOUTH OF AND PARALLEL WITH THE PROLONGATION WEST OF THE SOUTH LINE OF THE NORTH HALF OF BLOCK 4 IN SAID ASSESSOR'S DIVISION OF SAID KINGSBURY TRACT; THENCE WEST ALONG SAID PARALLEL LINE, 142.0 FEET TO A POINT; THENCE NORTH AT RIGHT ANGLES 13.0 FEET; THENCE WEST AT RIGHT ANGLES TO A POINT ON THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**THAT PART OF BLOCK 3 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:**

**COMMENCING AT A POINT IN A LINE DRAWN 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER LINE OF ONTARIO STREET (AS NOW LAID OUT) WHICH IS 163.0 FEET WEST FROM THE INTERSECTION OF SAID LINE WITH THE WEST LINE OF KINGSBURY STREET; THENCE SOUTHWESTERLY TO A POINT IN**

**UNOFFICIAL COPY**

**THE DOCK LINE OF THE EAST BANK OF THE NORTH BRANCH OF THE CHICAGO RIVER WHICH IS 70.8 FEET SOUTHEASTERLY FROM INTERSECTION OF DOCK LINE, SAID RIVER WITH THE SAID LINE DRAWN 3.0 FEET NORTH OF AND PARALLEL WITH SAID CENTER LINE OF ONTARIO STREET; THENCE NORTHWESTERLY ALONG SAID DOCK LINE OF SAID EAST BANK OF SAID RIVER, 9.80 FEET; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING, SAID LAND BEING MORE PARTICULARLY DESCRIBED IN A DEED FROM HUGH MCBIRNEY AND ISABELLE M. MCBIRNEY, HIS WIFE, TO PERCIVAL W. CLEMENT, DATED NOVEMBER 22, 1899, RECORDED IN VOLUME 6925 PAGE 164 OF LAND RECORDS IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS; ALL IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS.**

**EXCEPTING FROM THE FOREGOING ALL OF UNITS 103, 104, 105, 106, 207, 208, 209, 302, 303, 304, 306, 307, 308, 309, 501, 503, 504, 507, 509, 701, 703, 704, 705, 706, 708, 710, 711, 712, 801, 802, 803, 804, 805, 806, 807, 808, 811, 812, 814, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 914, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1014, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1114, 1201, 1202, 1203, 1204, 1205, 1208, 1209, 1210, 1211, 1212, 1214, 1401, 1402, 1403, 1404, 1405, 1408, 1409, 1410, 1411, 1412, 1414, 1501, 1502, 1504, 1505, 1508, 1509, 1510, 1511, 1512, 1514, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1609, 1610, 1611, 1612, 1614, 1701, 1702, 1703, 1705, 1706, 1707, 1710, 1711, 1712, 1714, 1802, 1803, 1805, 1806, 1807, 1809, 1810, 1811, 1812, 1814, P-B01, P-B02, P-B03, P-B04, P-B05, P-B06, P-B07, P-B08, P-B09, P-B10, P-101, P-102, P-103, P-105, P-106, P-107, P-108, P-109, P-205, P-206, P-207, P-210, P-211, P-212, P-214, P-215, P-216, P-217, P-218, P-219, P-220, P-223, P-224, P-225, P-226, P-227, P-228, P-229, P-230, P-231, P-232, P-233, P-234, P-235, P-236, P-237, P-238, P-240, P-241, P-301, P-305, P-306, P-307, P-310, P-311, P-313, P-315, P-316, P-317, P-318, P-319, P-320, P-321, P-322, P-323, P-324, P-325, P-326, P-327, P-328, P-329, P-330, P-331, P-332, P-333, P-334, P-335, P-336, P-337, P-338, P-340, P-341, P-342, P-405, P-406, P-407, P-410, P-411, P-412, P-413, P-415, P-416, P-417, P-418, P-419, P-420, P-421, P-422, P-423, P-424, P-425, P-426, P-427, P-428, P-429, P-431, P-432, P-435, P-436, P-437, P-438, P-439, P-440, P-441, P-442, P-443, P-444, P-505, P-506, P-507, P-510, P-512, P-513, P-514, P-515, P-516, P-517, P-518, P-519, P-520, P-521, P-522, P-523, P-524, P-525, P-526, P-527, P-528, P-529, P-530, P-531, P-532, P-533, P-534, P-535, P-544, P-601, P-604, P-605, P-606, P-607, P-608, P-609, P-610, P-611, P-612, P-613, P-614, P-615, P-616, P-617, P-618, P-619, P-621, P-622, P-623, P-624, P-625, P-627 AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY ATTACHED TO EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 2002 AS DOCUMENT NUMBER 0020921139, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN COMMON ELEMENTS.**

**PARCEL B:**

**EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL A AFORESAID, AS CONTAINED IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 21, 2002 AS DOCUMENT NUMBER 0020921138.**