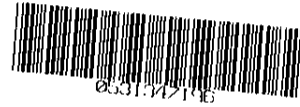


# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0531347196 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/09/2005 01:54 PM Pg: 1 of 2



## SATISFACTION

WASHINGTON MUTUAL - CLIENT 008 #:0610955411 "FINLEY" Lender ID:F27/349/1688366901 Cook, Illinois PIF: 05/31/2005  
MERS #: 100196300000073409 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by FELICIA G FINLEY AND JUDITH R LESLIE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., in the County of Cook, and the State of Illinois, Dated: 05/14/2003 Recorded: 05/20/2003 in Book/Key/Liber: N/A Page/Folio: N/A as Instrument No.: 0314032096, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 6458-1 AND P-14 AND G-1 IN THE PARK GLEN VOOD CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOTS 1, 2, AND 3 IN SICKINGER'S SUBDIVISION OF LOTS 7 AND 8 IN SUBDIVISION BY L.C. PAINE FREER (RECEIVER) OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 18, 1999 AS DOCUMENT NO. 09088190 IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERERST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Assessor's/Tax ID No. 11-32-327-033-1007

Property Address: 6458 N GLENWOOD AVE #1N, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC  
On August 11th, 2005

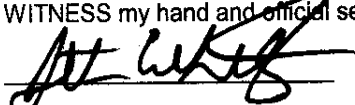
By:   
J BONE, Assistant Secretary

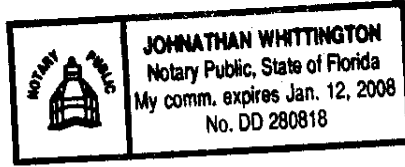
# UNOFFICIAL COPY

STATE OF Florida  
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared J BONE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day August 11th, 2005.

WITNESS my hand and official seal,

  
Notary Expires: / /



(This area for notarial seal)

Prepared By: Gary Minor, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office