

UNOFFICIAL COPY



This Instrument Prepared By: *

Doc#: 0531349047 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2005 11:06 AM Pg: 1 of 1

After Recording Return To:
* PROFESSIONAL MORTGAGE PARTNERS, INC.
2626 WARRENVILLE ROAD, SUITE 200
DOWNERS GROVE, ILLINOIS 60515

(3)
all

000003013-TICOR

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 052711020520

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N.A., 1111 POLARIS PARKWAY COLUMBUS, OH 43240 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 20, 2005 executed by RUTH A. JUNG, A SINGLE WOMAN

to PROFESSIONAL MORTGAGE PARTNERS, INC.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515
and recorded as Document No. _____, by the County of COOK

Recorder of Deeds, State of ILLINOIS _____ described hereinafter as follows:
LOT 42 IN TIFFANY PLACE UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 06-14-305-012-0000

Commonly known as: 220 E. SHAGBARK LANE, STREAMWOOD, ILLINOIS 60107
Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PROFESSIONAL MORTGAGE PARTNERS, INC.

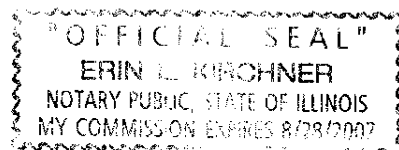
On OCTOBER 20, 2005 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS

By: BARTON S. PITTS
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public _____
DUPAGE County,
My commission Expires: 8-28-07



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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