## **UNOFFICIAL COPY**

## CERTIFICATE OF RELEASE

6030 NORTH SHERIDAN ROAD

**UNIT** 1704

GCERTREL

CHICAGO, IL 60660

\*Date: 10/31/05 Doc#: 0531353109 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Order Number: 0 004361023 Cook County Recorder of Deeds Date: 11/09/2005 12:24 PM Pg: 1 of 2 1. Name of mortgagor(s). SHALHA SHADAB 2. Name of original mortg. ge 2: ARGENT MORTGAGE CO. LLC Name of mortgage servicer (if any): Document No.: 0326939117 Mortgage recording: Vol.: Page: 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release. 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of mauring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 75 Clart's Office 8. The mortgagee or mortgage servicer provided a payoff statement 9. The property described in the mortgage is as follows: Permanent Index Number: 14-05-214-035-1198 Common Address: 6030 NORTH SHERIDAN ROAD **UNIT 1704** CHICAGO, IL 60660 Legal Description: SEE ATTACHED LEGAL Greater Illinois Title Company Pupared By , Mare to By: Freda Foster Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602 Telephone No.: (31/2) 236-7300 State of Illinois County of COC This Instrument was acknowledged before me on 10/3/65 by the Coc to State as (officer for agent of) Greater Illinois Title Company. **Notary Public** "OFFICIAL SEAL" My commision expires on LaTosha Johnson Notary Public, State of Illinois Notary Public, State of 10/18/06 My Commission Express 10/18/06 Prepared by: Freda Foster \$ Return to: HALA SHADAB

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## Legal Description:

UNIT 1704 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6030 NORTH SHERIDAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020719903, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office