Doc#: 0531355101 Fee: \$32.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/09/2005 03:24 PM Pg: 1 of 5

Loan Modification Agreement

RECORDING REQUESTED BY First American Title

WHEN RECORDED MAIL TO:

FIRST AMERICAN TITLE CO. Loss Mitigation Title Services - LMTS. P. O. BOX 27670 SANTA ANA, CA 92799-7670 Attention: Carrie Cooke

ORDER NUMBER:

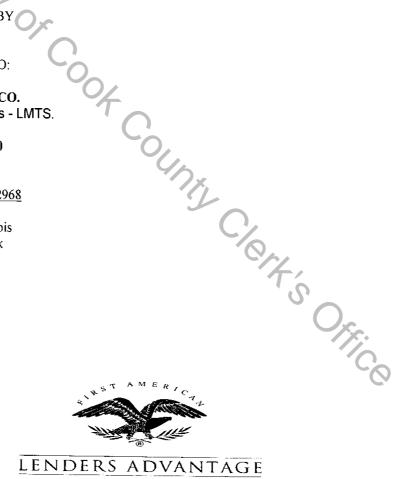
2182968

STATE

Illinois

COUNTY

Cook



THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (ADDITIONAL RECORDING FEE APPLIES)

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Return Recorded Document To:

Washington Mutual Bank, FA MICHELLE LEIPUNER Default Specialist II 7301 Baymeadows Way Jacksonville, FL 32256 Mail Stop: JAXA1070 Loan # 8016474945/RANGEL Mail Tax Statement To: Transamerica 6053 S. Fashion Square Drive Suite 200 Murray, UT 84107

(Space Above This Line for Recording Data)

LOAN MODIFICATION AGREEMENT PROVIDING FOR FIXED INTEREST RATE

This I can Modification Agreement ("Agreement"), made this 25TH day of FEBRUARY, 2005 between ALFRED RANGEL AN UNMARRIED WOMAN, ("Borrower") residing at 3331 WEST 65TH STREET, CHICAGO, ILLINOIS 60629, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") as nominee for WASHINGTON MUTUAL BANK, FA, ("LENDER") with an address of c/o 7301 Baymeadows Way, Jacksonville, FL 32256, amends and supplements (1) the Mortgage, Deed of Trust or Deed to Secure Debt (the "Security Instrument"), dated NOVEMBER 20, 2001, recorded DECEMBER 11, 2001, in INSTRUMENT NO. 0011166729, in the Official Records of the Register of Deeds of COOK COUNTY, State of ILLINOIS, in the original principal sum of \$103,515.00 and (2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real personal property described in the Security Instrument and defined therein as the 'Property", located at 3331 WEST 65Th STREET, CHICAGO, ILLINOIS 60629 the real property described being set forth as follows:

LEGAL ATTACHED HERETO AND MADE A PART HERE OF PARCEL ID NUMBER: 19-23-218-010

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. The unpaid principal balance of this Mortgage pric. to the execution of the Loan Modification Agreement was \$99,251.25. As of APRIL 1, 2 905, the amount payable under the Note and the Security Instrument the ("Unpaid I incipal Balance") is U.S. \$108,043.12, consisting of the amount(s) loaned to the Borrower by the Lender and any interest capitalized to date.
- 2. The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender or as Lender directs. Interest will be charged on the unpaid balance at the rate of 6.875%, as defined in the Note, commencing APRIL 1, 2005 and Borrower agrees to make monthly payments of principal and interest in the amount of \$737.53 commencing on MAY 1, 2005 and each and every month thereafter on the same day of each succeeding month until the principal and interest are fully paid. If on DECEMBER 1, 2031 (the "Maturity Date"), the borrower still owes amounts under the Note and Security Instrument, as amended by this Agreement, the Borrower will pay these amounts in full on the Maturity date.

The Borrower will make such payments at P.O. Box 34150, San Antonio, TX. 78265 or at such other place as the Lender may require.

MERS# 1000238 3919105529 4

VRU#888-679-6377

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3. If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in the Borrower is sold or transferred and the Borrower is not a natural person) without the Lender's prior written consent, the Lender may, at its option, require immediate payment in full of all sums secured by this Security Instrument.

If the Lender exercises this option, the lender shall give the Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which the Borrower must pay all sums secured by this Security Instrument. If the Borrower fails to pay these sums prior to the expiration of this period, the Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on the Borrower.

- The Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument.
- Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and the Borrower and Leader will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

ALERED RANGEL - Regrower

WENDY KNAPELC -Vice President WASHINTON MUTUAL RANK, FA

when recorded mail to:
First American Title
P.O. Box 27670 Mail To:
Santa Ana, CA 92799

Attn: Recording Dept.

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(Space Below This I	Line for Acknowledgmen	ts)
** NOTARY FOR BORROWER		
STATE OF TUINDIS	<u> </u>	
COUNTY OF _ COOK		
On March 3, 20 State, personally appeared ALFRED RA satisfactory evidence) to be the person(acknowled and to me that he/she/they executed the instrument.	ANGEL personally known is whose name is/are so that the same in his/her	subscribed to be within instrument and their authorized capacity (ies), and that
WITNESS my hand and official seal.		
My Commission Expires: 2	15, 2005	OFFICIAL SEAL MARTHA MARTIN NOTARY FIRMIC, STATE OF ILLINOIS THY COMMON EXPRESS:07/24/05
**NOTARY FOR LENDER		
STATE OF FLORIDA COUNTY OF DUVAL	04	
On 2005, be personally appeared WENDY KNAFELOFA, as authorized signatory for Mopersonally known to me (or proved to me to be within instrument and acknowledge capacity and that by his/her signature on the person acted, executed the instrument.	C, Vice President respectively respectively. The control on the basis of satisfactors and to me that he/she expectively.	pry evidence), whose name is subscribed to the same in his/her authorized
WITNESS my hand and official seal.		Melissa A. Simpson Com u sion # DD 070184 Bapires Las 2005 Bon led T au
WWW.SM A. SWW.SW My Commission Expires:	2 5 2005	Atlantic Borsag to Inc.
This instrument was prepared by:	Washington Mutual Ba MICHELLE LEIPUNE Default Specialist II 7301 Baymeadows Wa Jacksonville, FL 3225	y 6
	Mail Stop: JAXA10700	J

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LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: THE WEST 23.28 FEET OF LOT 13 AND THE EAST 2 FEET OF LOT 14 IN BLOCK 10 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. De trivor Cook County Clerk's Office

A. P. No.: 19-23-218-010-0000