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Doc#: 0531356082 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/09/2005 08:59 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 10/28/05 LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 253458-K

- Name of Mortgag(r(s)):FRAMCIS FATOG
 Name of original Mortgagee: ARGENT MTG
- 3. Name of Mortgage Service: (if any):
- 4. Mortgage Recorded Document Number(s): 031820026
- The above referenced mortgage has been paid in accordance with the payoff statement received from AMC

and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number:
Address: 4000 BIRCHWOOD AVE, SKOKIE, IL
Property Legal Description: See Attached Exhibit 'A"
LAW TITLE INSURANCE AGENCY, INC. CHICAGO, authorized agent for LAWYERS TITLE INSURANCE.

By:

Address: '9933 N\ LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of

This instrument was acknowledged before me on 10/28/05 by as (officer for/agent of) LAW/TITLE INSURANCE AGENCY, INC.-CHICAGO.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

OFFICIAL SEAL
JAIRO SAGASTUME
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/13/08

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Law Title Insurance Agency, Inc-Oakbrook 2900 Ogden Avenue Lisle, IL 60532 (630)717-1383

Authorized Agent For:

Lawyers Title Insurance Corporation

Commitment Number:

253458K

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

JULE

is describe.

2T THEREOF AND L.
DATO'S CRAWFORD L.
THE SOUTH EAST 1/4 OF S.

IPAL MERIDIAN, NORTH OF SOU.
RODS) IN COOK COUNTY, ILLINOIS.

10 - 27 - 40 7 - CSS - COOD LOT 1 (EXCEPT THE NORTH 10 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR WIDENING FOR CRAWFORD AVE.) IN KRENN AND DATO'S CRAWFORD L SUBDIVISION OF LOT 1 IN SCHERER HEIRS SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE CHIRD PRINCIPAL MERIDIAN, NORTH OF SOUTH 65 RODS AND SOUTH OF NORTH 35 RODS (EXCEPT THE WEST 32 RODS) IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(253458.PFD/253458K/6)