

UNOFFICIAL COPY



0531302090

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED

MAIL TO:

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Doc#: 0531302090 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2005 08:31 AM Pg: 1 of 2

Loan Number: 1696504

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWARD HARDAWAY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Instrument No: 0434305290 Date of Note: 11/30/2004 Original Recording Date: 12/08/2004

Property Address: 14835 Riverside Drive SOUTH HOLLA, IL 60473

Legal Description:

LOT 16 IN ROBERTSONS RIVERSIDE SUBDIVISION OF THAT PORTION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: TO-WIT: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SOUTHWEST 1/4, DISTANT 434.28 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SAID SOUTHWEST 1/4; THENCE NORTH 5 DEGREES EAST 2451.24 FEET; THENCE EAST 587.50 FEET TO THE WATER EDGE OF LITTLE CALUMET RIVER; THENCE SOUTHWEST ALONG THE EDGE OF SAID RIVER TO A POINT WHICH DISTANT NORTH 6 3/4 DEGREES EAST 1326.6 FEET FROM THE SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE SOUTH 6 3/4 DEGREES WEST 1326.6 FEET TO THE SOUTH

Pin #: 29-09-306-021

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/08/2005.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS INC

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }
City/County of Santa Clara }

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This instrument was acknowledged before me on 11/08/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office