

UNOFFICIAL COPY

Prepared By:

CHICAGO FUNDING, INC.
2349 WEST LAKE ST. SUITE 102
ADDISON, IL 60101

and When Recorded Mail To

CHICAGO FUNDING, INC.
2349 WEST LAKE STREET, SUITE
120
ADDISON, ILLINOIS 60101



Doc#: 0531304002 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2005 08:33 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810447595

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 28, 2005
executed by MICHAEL D LOWERY AND LEAH J LOWERY, HUSBAND AND WIFE

to CHICAGO FUNDING, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2349 WEST LAKE STREET, SUITE 120
ADDISON, ILLINOIS 60101
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
County Records, _____

0531304001

State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 808 KEMMAN AVENUE, LAGRANGE PARK, ILLINOIS 60526
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

CHICAGO FUNDING, INC.

On September 28, 2005 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **STEVEN J. GRAMAROSSA**
and
known to me to be **PRESIDENT:**

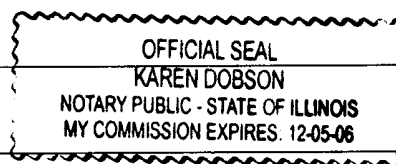
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature]

By:
Its: **STEVEN J. GRAMAROSSA**
PRESIDENT:

By:
Its:

Witness:



DUPAGE County,

My Commission Expires 12-5-06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SA 365800 . 25095505-3
CHARGE TO DUPAGE

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: 7810447595

Borrower Name(s): MICHAEL D LOWERY AND LEAH J LOWERY, HUSBAND AND WIFE

Property Address: 808 KEMMAN AVENUE, LAGRANGE PARK, ILLINOIS 60526

LOT 8 IN BLOCK 11 IN H. O. STONE AND COMPANY'S ADDITION TO LA GRANGE IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-33-223-018-0000

Property of Cook County Clerk's Office



24406-02
Rev. 05/13/03