UNOFFICIAL COPY

RECORDATION REQUESTED BY:

HARRIS N.A.

111 W. MONROE STREET

P.O. BOX 755

CHICAGO, IL 60690

74165 00489

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008



Doc#: 0531304167 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/09/2005 11:25 AM Pg: 1 of 4

02502 8298

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

M.GUTIERREZ

Harris Consumer Lending Center

3800 Golf Road Suite 300 P.O. Box 5003

Rolling Meadows, IL 60008

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 5, 2005, is made and executed between KIM COGSWELL, MARRIED TO DOUGLAS A COGSWELL (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60f 90 (referred to below as "Lender").



MORTGAGE. Lender and Grantor have entered into a Mortgage dated January 30, 2004 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED MARCH 8, 2004 AS DOCUMENT NO.0406835282 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 60 IN GLEN OF SOUTH BARRINGTON UNIT NUMBER 6A, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 11,1986 AS DOCUMENT NUMBER 86563044.

The Real Property or its address is commonly known as 5 AMBROSE LANE, South Barrington, IL 60010. The Real Property tax identification number is 01-35-203-011.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 190,000, AND A CURRENT BALANCE OF \$152,864.53 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$290,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing

BOX 334 CTI

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UNOFFICIAL COPY MODIFICATION OF MORTGAGE

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in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 5, 2005.

Coot County Clart's Office

GRANTOR:

KIM COGSWELL

HARRIS N.A.

LENDER:

Authorized Signer

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UNOFFICIAL COMPANY MODIFICATION OF MORTGAGE (Continued)

Loan No: 7410500489

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INDIVIDUAL ACKNOWLEDGMENT		
STATE OF)	"OFFICIAL SEAL"
COUNTY OF) SS)	Patel Grishma Notary Public, State of Illinois My Commission Exp. 11/15/2008
On this day before the, the undersigned Notary Public, poor the individual described in and who executed the Moshe signed the Modification as his or her free and volumentioned.	dification of Mortga	ge, and acknowledged that he o
Given under my hand and official seel this	day of $\underline{\hspace{0.4cm}}$	GOBER , 2005.
By Drishing	Residing at 40	5 Bawyton
Notary Public in and for the State of	- Ba	15 Bauyton unyfon, 11-60016
My commission expires	-	O
LENDER ACKNO	WLEDGMENT	
STATE OF		
COUNTY OF) SS	75
On this 5tc day of October Public, personally appeared Chishmen factor		efore me, the undersigned Notary known to me to be the Boncel
, authorized agent for the Lender the cknowledged said instrument to be the free and voluntar the Lender through its board of directors or otherwise, for that he or she is authorized to execute the corporate seal of said Lender.	y act and deed of th or the uses and pur	e said Lender, duly authorized by poses therein mentioned, and or
sy	Residing at	erris N.A.
lotary Public in and for the State of	ba.	00000000000000000000000000000000000000
My commission expires $= 1/14/88$		"OFFICIAL SEAL"

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UNOFFICIAL COPY MODIFICATION OF MORTGAGE

Loan No: 7410500489 (Continued) Page 4

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