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THIS INSTRUMENT PREPARED BY: Victoria C. Bresnahan MELTZER, PURTILL & STELLE LLC 1515 East Woodfield Road Second Floor Schaumburg, Illinois 60173-5431

SEE PAGE 3 FOR MAIL TO INFORMATION

TICCK ORDER & 2000 00)57 2950

32192\001\00Co



Doc#: 0531305151 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/09/2005 11:38 AM Pg: 1 of 5

ABOVE SPACE FOR RECORDER'S USE ONLY

04/20/05

SPECIAL WARRANTY DEED

This indenture, made this 14th day of October, 2005, between 450 Briar, LLC, a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, Grantor, and Kathryn Xavier of 20 Red Oak Court, Springboro, Ohio 45066 Grantee, WITNESSETH, that Grantor, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and good and valuable consideration in hand paid by Grantee, the receipt whereof is hereby acknowledged, and pursuant to authority of the member, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, Kathryn Xavier and to her heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

As more fully described in Exhibit A attached hereto (the "Unit").

Together with all and singular the hereditaments and appurter inces thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or deriand whatsoever, of Grantor, either in law or equity, of, in and to the above described premises, with me hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises a shove described, with the appurtenances, unto Grantee, her heirs and assigns forever.

And Grantor, for itself, and its successors, does covenant, promise and agree, to and with Grantee, her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

(a) General real estate taxes and installments of special assessments not yet due and payable;

BOX 15

(b) the Illinois Condominium Property Act;



BOX 12

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- (c) the Declaration, including all Exhibits thereto, as amended from time to time;
- (d) covenants, restrictions, agreements, conditions and building lines of record;
- (e) easements existing or of record;
- (f) leases of or licenses with respect to portions of the Common Elements, if any;
- (g) existing leases and tenancies, if any, with respect to the Unit;
- (h) encroachments, if any; and
- (i) acts done or suffered by Grantee.

Permanent Real Estate Index Number(s): 14-28-103-035, 036 and 037

Address(es) of real estate: Uni 13B and G31, 450 Briar Place, Chicago, IL 60657

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents by its _______ the day and year first above written.

450 ERIAR PLACE, LLC, an Illinois

member

750 OFFICE

limited liability company





COUNTY TAX

OCT.31.05

REVENUE STAMP

REAL ESTATE
TRANSFER TAX
0013800

FP326707

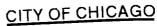
STATE OF ILLINOIS

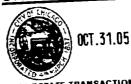


OCT.31.05

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE







REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE



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STATE OF ILLINOIS)	
COUNTY OF) SS	
I,	the foregoing instrument, appeared before meand delivered the foregoing instrument, LLC for the uses and purposes therein set
Given under my hand and official seal this _	4 day of Ochober, 2005.
	lekal
Comm	"OFFICIAL SEAL" Elka Nelson is 10 New Piffilic, State of Illinois My Commission Expires May 4, 2009
County	
	The Contract of the Contract o
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Brems Low Opences, Lon.	KATHRUN XAVIEN
218 1. Seppenser \$300	(NAME) 450 a. Brian 2-13B
CHICKO \$2 60661	(ADDRESS) CHICAGO II 60257
, , , , , , , , , , , , , , , , , , , ,	(CITY, STATE AND ZIP)
	41

OR RECORDER'S OFFICE BOX NO. ____

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EXHIBIT A

UNIT 13B and G31 IN THE 450 BRIAR PLACE CONDOMINIUM, CREATED PURSUANT TO THAT CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP FOR 450 BRIAR PLACE CONDOMINIUM, RECORDED IN COOK COUNTY, ILLINOIS ON July 8, 2005 ("DECLARATION"), AND AS DELINEATED ON EXHIBIT C TO THE DECLARATION, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE TENANT, IF ANY, OF THIS UNIT HAS EITHER WAIVED OR HAS FAILED TO EXERCISE HIS RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT, OR HAD NO SUCH RIGHT OF FIRST REFUSAL, PURSUANT TO THE ACT AND THE CODE, OR IS THE PURCHASER IMPREOF.

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Of claration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in the Declaration the same as though the provisions of the Declaration were recited and stipulated at length herein.

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TICOR TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000572950 CH

SCHEDULE A (CONTINUED)

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 13B & G31 IN THE 450 BRIAR PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND

THE EAST 8 FEET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4 IN BLOCK 2 IN OWNER'S DIVISION OF BRAUCKMAN'S AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM NUM.
ON ELL.
OF COOP COUNTY CLOTHES OFFICE RECORDED AS DOCUMENT NUMBER 0518944061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

CRLEGAL **DRO**

DRO