# **UNOFFICIAL COPY**



Doc#: 0531305273 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

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FIRST AMERICAN TITLE

#### Recording Cover Page

This page added for the purpose of affixing Recording Information.

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## **UNOFFICIAL COPY**

#### LIMITED POWER OF ATTORNEY

I, Melody A. Warman
Residing at 2144 Winchester Lane; Glenview, IL 60026
Hereby appointWilliam E. Warman
Residing at 2144 Winchester Lane; Glenview, IL 60026
As my Attorney-in-fact (my "Agent") to act for me and in my name (in any way I could act in person) in all respects requisite or proper to effectuate the purchase of the premises located in the county of Cook, state of Illinois, legally described as follows:
See attached Legally Description
And commonly knewn as 2144 Winchester Lane; Glenview, IL 60026  PIN: 04-28-106-012-0000
Including, but not limited to making, executing, acknowledging and delivering all Contracts, Deeds, Notes, Trust Deeds, Mortgages, Assignment of Rents, waiver of homestead rights, affidavits, bide of sale, and other instruments, including specifically a Note and Mortgage creating a lien of the premises to secure such Note, in favor of JP Morgan Chase Bank, N.A., and endorsing and negotiating checks and bills of exchange, and I hereby ratify and confirm all such acts of my agent.
This Power of Attorney shall remain on effect unit October 21, 2005 Unless sooner revoked by me in writing delivered to my agent.
Dated October 13, 2005  (Signature of Principal)  William E. Warmar  WELLOY A WARWAN  (Printed or Timed Name)
(Printed or Typed Name)
State of JLLINOIS
County of Cook
Subscribed and sworn to before me this
Notary Public  My Commission Expires  My Commission Expires  My Commission Expires  All Winshester Lane
My Commission Expires  VICKI RIORDAN  TARY PUBLIC STATE OF ILLINOIS  Commission Expires 03/02/2008

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION REFERRED TO IN THE POWER OF ATTORNEY FROM MELODY A. WARMAN TO WILLIAM E. WARMAN:

LOT 103 IN GLENLAKE ESTATES UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRII CIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1993 AS DOCUMENT 93844593, IN CC OF COUNTY, ILLINOIS.