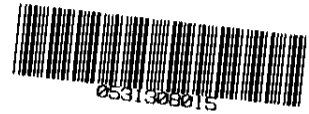
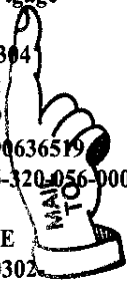


Document Prepared by: ILMRSD-4 10/16/05

Anthony Weil
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42301
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 7890636519
Investor Loan #: 7890636519
PIN/Tax ID #: 16-06-320-056-0000
Property Address:
938 CHICAGO AVE
OAK PARK, IL 60302



Doc#: 0531308015 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2005 08:58 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage

Original Mortgagor(s): DAVID A DEAN
Original Mortgagee: MERS AS NOMINEE FOR US BANK, NA
Loan Amount: \$504,000.00 Date of Mortgage: 05 09 2005
Date Recorded: 05/12/2005 Document #: 0513235122
Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/25/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR US BANK, NA

Kim Stewart

Kim Stewart
Assistant Secretary

Kara Knable

Kara Knable
Assistant Secretary

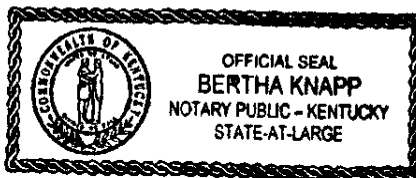
State of KY County of DAVIESS

On this date of 10/25/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Kara Knable and Kim Stewart, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR US BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Bertha Knapp

Notary Public: Bertha Knapp
My Commission Expires: 04/29/2009



Handwritten initials

UNOFFICIAL COPY

LOT 2 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2, RUNNING THENCE SOUTH ALONG THE WEST LINE OF WOODBINE AVENUE, 31 FEET, THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 2, 93.5 FEET TO THE EAST LINE OF LOT 3 IN SAID SUBDIVISION; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 3 IN SAID SUBDIVISION, TO THE NORTHEAST CORNER OF SAID LOT; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 3, TO THE WEST LINE OF LOT 2; THENCE NORTH ALONG THE WEST LINE OF LOT 2 TO THE NORTH LINE OF LOT 2; THENCE EAST ALONG THE NORTH LINE OF LOT 2 TO THE POINT OF BEGINNING, IN THE SUBDIVISION OF LOTS 1 AND 2 IN C.F. HAENER'S SUBDIVISION OF LOTS 12 AND 13 IN BLOCK 4 IN AUSTIN, MORFY AND SLENTZ'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOGETHER WITH LOT 21 IN J. CZMOCK'S SUBDIVISION OF 10 ACRES IN THE WEST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office