UNOFFICIAL COF

Doc#: 0531312000 Fee: \$32.50 Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 11/09/2005 08:17 AM Pg: 1 of 5

Record & Return to:
National Equity Services
565 Blossom Road
Suite B
Rochester, NY 14610

Chase Manhattan Bank USA, N.A. CAL-04-1491

ILLINOIS

uite B MODIFIC	ATION TO HOME EQUITY LINE OF CREDIT AGREEMENT AND MORTGAGE	
This Modification Agree	ment the "Agreement") is made on this day Feb 3, 2004 between	
MICHAEL J BROADFOOT		
and Chaco Manhattan Bank	USA, N.A.	
In this Agreement the words "	you" and "your" mean each person, individually and jointly, who sign this	
Agreement as "Borrower". The	words "we", "us", 2 id "our" mean	
Chase Manhattan Bank USA,	N.A.	
MULTIPETA O LA BANCA DE LA CARRESTA DEL CARRESTA DE LA CARRESTA DEL CARRESTA DE LA CARRESTA DE L	Internal into a	
WHEREAS, you have e	with Chase Manhattan Bank USA, N.A. as successor in interest to The Ch	ase
(the "Line of Credit Agreement")	is secured by a Mortgage of the same date, recorded in among the Land	*
Records of COOK	County, Illinois in Book <u>9921044611</u> Page number	
	vering real property located at	
3428 SOUTH OAKLEY, CHICA	IGO. IL 60608-6027	
(the "Property"), which Line	of Credit Agreement and Security Instrument may have been amended	
(collectively, the "Loan Docume	nts"); and INANHATAN BANK	
WHEREAS, you desire	that we increase your credit limit under the Loan Documents.	
NOW THEREFORE, in with us as follows:	consideration of the mutual promises contained in this Agreement, you agree	
With us as follows.	· Co	
Effective as of February 7, 2	LINE OF CREDIT AGREEMENT One of Credit Limit under the Line of Credit 61,000.00	SY
Agreement is increased to \$	· · · · · · · · · · · · · · · · · · ·	P5
As of the Effective Date, the secured from \$ 25,000.00 secured, this Agreement shall not be constructed Agreement or the Security Inst. C. OTHER TERMS		BMF
Except as amended by this A	greement, all terms and conditions of the Loan Document shall remain in full	
force and effect.	Page 1 of 4 ILCLI (Rev. 08/07/03)	
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We do not waive our right to: (i) prohibit or restrict any future amendments or modifications you may request, or (ii) enforce any of our rights or remedies under any of the Loan Documents.

D.	MISCELLANEOUS		
In the	e event of any conflict ment, the provisions of t	between any provision of this Agreer his Agreement shall control.	ment and any provision of a Loan
	TITNESS WHEREOF, th	e parties hereto have executed this Ag	reement to be effective on the date
(Bort	ower) MICHAEL ERO	ADFOOT (SEAL)	2/7/04 (Date)
(Bori	rower)	(SEAL)	(Date)
(Bor	rower)	(SEAL)	(Date)
(Bor	rower)	(SEAL)	(Date)
		[If Borrower is a Trust]	2/0/4/
Trus	st No.	of	46
1	Name: Fitle:	(SEAL)	Date:

Chase Manhattan Bank USA, N.A. as successor in interest to The Chase Manhattan Bank

By: Carrel Ringles (SEAL) Date: 2/3/04

Name:
Title:

ILCLI

Accepted by:

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ACKNOWLEDGMENTS

STATE OF ILLINOIS COUNTY OF)) to wit:)
	,
instrument appeared before	e the same person(s) whose name(s) is/are subscribed to the foregoing me this day in person, and acknowledged that he/she/they signed and s/her/their fee and voluntary act, for the uses and purposes therein set forth.
My commission expires:	WOFFICIAL SE/ FRIDA GUERRERI NOTARY PUBLIC (SEALOF) My Commission Expires 10/
	[If Borrower is a Trust]
STATE OF ILLINOIS COUNTY OF) to wit:
The foregoing instru	nent was acknowledged before me on this day of, the
its capacity as Trustee.	, an Illinois corporation, on behalf of the said co-poration, in
	Notary Public (SEAL)
My commission expires:	
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ACKNOWLEDGMENT

STATE OF NEW YORK)) to wit:
COUNTY OF MONROE)
On this appeared	greement for the purposes therein contained by signing the name of the
My commission/term of office	Title: expires on: LAURA S. NITSCH Notary Public, State of New York No. 01NI6040581

Ougliffed in Monroe County Commission Expires Apr. 24, 2006

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EXHIBIT A

LEGAL DESCRIPTION

LOT 12 (EXCEPT THE NORTH 16 FEET THEREOF) AND LOT 13 IN BLOCK 26 IN S. J. WALKER'S SUBDIVISION OF THOSE PARTS SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 17-31-118-046

This property is or will be improved by a one or two family dwelling.