# **UNOFFICIAL COPY**



Doc#: 0531313049 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/09/2005 09:36 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000647466502005N

### KNOW A LL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

Address....:

SCOTT P HAUNROTH, DEBRA M

HAUNROTH

Property

115 BARRETT LN.

SCHAUMBURG,IL 60193

P.I.N. 07272090190000

heir, legal representatives and assigns, all the right, title interest, claim, or den and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/30/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 401304291, to the premises therein described as situated in the County of COOK, State of Illinois as follows, we wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of October, 2005.

Mortgage Electronic Registration Systems, Inc.

Panda Hairston Assistant Secretary

573 moste

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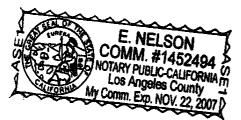
## **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, E. Nelson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Panda Hairston, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument es a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of October. 2005.



Commission expires 11/22/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SCOTT P HAUNROTH, DEBRA M HAUNKO

115 Barrett Ln

Schaumburg, IL 60193

Prepared By: Dorothy C. Schaffner

ReconTrust Company, N.A.

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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### **LEGAL DESCRIPTION**

LOT 2018 IN LANCAR SUBDIVISION UNIT 20, BEING A SUBDIVISION IN THE MORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, IN JULY 2, 1976 AS DOCUMENT NUMBER 2879288, IN COOK COUNTY, ILLINOIS.

A B. 2879286, Drope of County Clerk's Office