# **UNOFFICIAL CO**



Doc#: 0531313006 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/09/2005 08:28 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 H**as**ton, Texas 77254-0817

el. (800) 795-5263 Illinois

County of Cook

Loan #:

17018375

Index:

JobNumber: 860\_2501

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PLESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

CHRISTINE S. DEUTEK AND DOUGLAS T. DEUTER AND CALVIN F. SCOTT AND

NANCY J. SCOTT

Property Address:

5048 N BERNAND ST, CHICAGO, IL 60625-0000

ID: 996

Doc. / Inst. No:

0020825031

PIN:

13-11-402-048-0000

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc., has caused these presents to be executed in its corporate name by its authorized officers this 12th day of October 2005 A.D. .

Mortgage Electronic Registration Systems, Inc.

SHERRY DOZA, VICE PRESIDENT

MIN Number: 100113200170183758

MERS Phone: 1-888-679-6377

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## **UNOFFICIAL COPY**

#### STATE OF TEXAS **COUNTY OF HARRIS**

On this 12th day of October 2005 A.D., before me, a Notary Public, appeared SHERRY DOZA to me onally ctronic Regulatories.

In WITNESS WHEREOF Thave he above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information

1910 Kirby Drive, Suite 300

1910 Ton, Texas 77098 personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free

IN WITNESS WHEREOF, Trave hereunto set my hand and affixed my official seal the day and year first



MIN Number: 100113200170183758

MERS Phone: 1-888-679-6377

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**EXHIBIT "A"** 

JOB # 860-2501 LOAN#17018375

THE SOUTH 25 FEET OF LOT 23 AND THE NORTH 11 2/3 FEET OF LOT 24 IN AUGUST ERICKSON'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF BLOCK 7 AND 10 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 IN SECTION 12, TOWNSHIP 40 NORTH, RANCF 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 13-11-402-048-0000