**\*\*NOFFICIAL** File No:

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO A DEBT COLLECTOR ATTEMPTING COLLECT Α DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOF THAT

Doc#: 0531319082 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/09/2005 02:45 PM Pg: 1 of 2

For Recorder's Use Only

IN THE CURCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

MB FINANCIAL BANK N.A., assignee of NEIGHBORHOOD LENDING SERVICES

VS.

PURPOSE.

NK N.A., ass NDING SERVICES Plaintiff, WILLIE DAVIS a/k/a WILLIE A. DAVIS; SARRIE DAVIS; NEIGHBORHOOD SERVICES, mortgagee document No.0010819207 recorded 9/4/01 and per Regulatory Agreement recorded 9/4/01 as document No.0010819209; UNKNOWN OWNERS AND NONRECORD CLAIMANTS,

Defendants.

## FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on now pending in said court and that the property affected by said

LOT 1064 IN THINKRICK NO.1 BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 10, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY EXCEPT THE NORTH 33.277 ACRES THEREOF, IN

## P.I.N. 25-10-410-039

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- The names of the title holders of record are: (iii) DAVIS a/k/a WILLIE A. DAVIS WILLIE
- (iv)The legal description is set forth above.
- The common address or location of the property is: 10156 (v) South St. Lawrence Avenue, Chicago, IL 60628
- Identification of the mortgage sought to be foreclose (vi)
  - a) Mortgagors: WILLIE DAVIS a/k/a WILLIE A. DAVIS
  - b) Mortgagee: MB FINANCIAL BANK, N.A., assignee of NEIGHBORHOOD LENDING SERVICES
  - C) Date of mortgage: July 6, 2001
  - Date and Place of Recording: d) September 4, 2001
  - Office of the Recorder of Deeds of Cook County, e)
  - f) Document Number: 0010819206

Witness my hand and seal of this Count.

Signature:

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

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