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Doc#: 0531333017 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2005 07:33 AM Pg: 1 of 3

25088222 / 8290483

Return To:
WFHM FINAL DOCS X9999-01M
1000 BLUE GENTIAN ROAD
EAGAN, MN 55121
Prepared By:
DELUCA-REALEN MORTGAGE, LLC

2211 BUTTERFIELD RD, SUITE 200,
DOWNERS GROVE, IL 605151493

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10304, DES MOINES, IA 503060304
does hereby grant, sell, assign, transfer and convey unto

WELLS FARGO BANK, N.A., A NATIONAL ASSOCIATION
organized and existing under the laws of THE UNITED STATES (herein "Assignee"),
whose address is P.O. BOX 5137, DES MOINES, IA 50306-5137
a certain Mortgage dated SEPTEMBER 29, 2005, made and executed by
ANTHONY J. CAMASTA, A SINGLE PERSON AND JOSEPH F. CAMASTA, A MARRIED PERSON

to and in favor of DELUCA-REALEN MORTGAGE, LLC

upon the following described property situated in
County, State of Illinois:

COOK
SEE ATTACHED:

11-09-05 09:33 AM

Parcel ID#: UNDERLYING
Property Address: 1986 FOUNTAIN GRASS CIRCLE, BARTLETT, IL 60103
such Mortgage having been given to secure payment of TWO HUNDRED TWELVE THOUSAND ONE HUNDRED NINETY
AND 00/100 (\$ *****212,190.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
(0531333016) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

0050264472
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 11/97
VMP-995W(IL) (0109) Amended 6/00

Page 1 of 2 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



3/g

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

DELUCA-REALEN MORTGAGE, LLC

Witness

(Assignor)

By: Barbara K Emond

Witness

BARBARA K. EMOND, (Signature)

V.P. LOAN DOCUMENTATION

Attest

Seal:

State of ILLINOIS

County of

DUPAGE

This instrument was acknowledged before me on **SEPTEMBER 29, 2005**

by

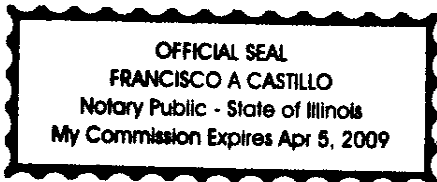
as

**BARBARA K. EMOND,
V.P. LOAN DOCUMENTATION**

of

DELUCA_REALEN MORTGAGE, LLC

Francisco A Castillo



UIMP-995W(IL) (0109)

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008290483 AH
STREET ADDRESS: 1986 FOUNTAIN GRASS CIRCLE
CITY: BARTLETT **COUNTY:** COOK
TAX NUMBER: 06-31-200-002-0000

LEGAL DESCRIPTION:

UNIT 31-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERONS LANDING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 6, 2005 AS DOCUMENT NO. 0500634063, AS AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FOR HERONS LANDING, RECORDED JANUARY 20, 2005 AS DOCUMENT 0502019052, AND AS FURTHER AMENDED FROM TIME TO TIME, IN THE NORTH HALF OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: THE LEGAL DESCRIPTION IS SHOWN FOR INFORMATIONAL PURPOSES ONLY AND WILL NOT BE EFFECTIVE UNTIL THE AMENDMENT TO THE DECLARATION CREATING THIS UNIT IS PLACED OF RECORD IN COOK COUNTY, ILLINOIS.

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