

# UNOFFICIAL COPY

459469



## WARRANTY DEED

Doc#: 0531335606 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/09/2005 01:57 PM Pg: 1 of 3

HERITAGE TITLE COMPANY

THE GRANTOR(s)  
**4944-6 N. HARDING, INC.**  
an Illinois Corporation  
of the City of Chicago  
County of Cook, State of  
Illinois for and in  
consideration of Ten  
(\$10) Dollars and  
other good and  
valuable consideration  
in hand paid, CONVEY(S)  
and WARRANT(S) to

**COSMIN R. POPA**

of 2936 W. Palmer #302, Chicago, IL 60647, the following described Real Estate  
situated in the County of Cook in the State of Illinois, to Wit:

### LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A

**ADDRESS: 4946 N. HARDING, UNIT 2W, CHICAGO, ILLINOIS 60625**

**PIN#: 13-11-313-015**

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of  
the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record Document No.(s)  
and to General Taxes for 2005 and subsequent years.

DATED THIS 7 DAY OF Nov, 2005

3

**4944-6 N. HARDING, INC.**

*Taut*

**TEOFIL TAUT  
PRESIDENT**

City of Chicago  
Dept. of Revenue  
404209

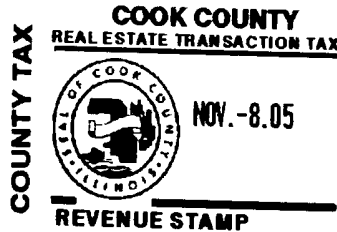


Real Estate  
Transfer Stamp  
\$1,350.00

11/08/2005 14:25 Batch 02238 44

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State of Illinois,  
County of Cook ss.



# 0000176479	<b>REAL ESTATE TRANSFER TAX</b>
	0009000
	FP326670

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TEOFIL TAUT, PRESIDENT OF 4944-6 N. HARDING, INC. personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that him/her/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 7 day of Nov, 2005

Commission expires \_\_\_\_\_

  
NOTARY PUBLIC

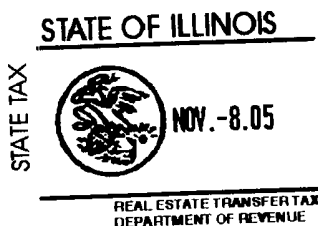


This instrument was prepared by: MONTY BOATRIGHT 4653 N. MILWAUKEE, CHICAGO, ILLINOIS 60630

Mail this instrument to: Cosmin R. POPA 2936 W. Palmer #302  
CHICAGO IL 60647

Send Subsequent Tax Bills to: Cosmin R. POPA 2936 W. Palmer #302  
CHICAGO IL 60647

DOC/HARDING/WARRDEED



# 000028174	<b>REAL ESTATE TRANSFER TAX</b>
	0018000
	FP326660

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## Exhibit A

H-59469

**UNIT 4946-2W IN THE 4944-46 N. HARDING AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 5 AND 6 IN PREGLER'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 (EXCEPT THE SOUTH 108 FEET THEREOF) IN SPIKINGS SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES) OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AS DOCUMENT NUMBER 3781436, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0527119014, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

**P.I.N. 13-11-313-015-0000 (UNDERLYING P.I.N.)**

**C/K/A 4946 N. HARDING AVENUE, UNIT 2W, CHICAGO, ILLINOIS 60625**

**GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN.**

**THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.**