



Doc#: 0531441108 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/10/2005 12:22 PM Pg: 1 of 3

MTC# 20650018
20F3

POWER OF ATTORNEY FOR PROPERTY

M.G.R. TITLE

(NOTICE: THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON YOU DESIGNATE (YOUR AGENT) BROAD POWER TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWER TO PLEDGE, SELL, OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. BUT WHEN POWERS ARE EXERCISED, YOUR AGENT WILL HAVE THE DUTY TO USE DUE CARE TO ACT FOR YOUR BENEFIT AND IN ACCORDANCE WITH THIS FORM AND KEEP A RECORD OF RECEIPTS, DISBURSEMENTS, AND SIGNIFICANT ACTIONS TAKEN AS AGENT. A COURT CAN TAKE AWAY THE POWERS OF YOUR AGENT IF IT FINDS THE AGENT IS NOT ACTING PROPERLY. YOU MAY UNLESS YOU EXPRESSLY LIMIT THE DURATION OF THIS POWER OF ATTORNEY IN THE MANNER DESCRIBED BELOW, REVOKE THIS POWER OF ATTORNEY AT ANY TIME. IF YOU REVOKE THIS POWER OR A COURT ACTING ON YOUR BEHALF TERMINATES IT, YOUR AGENT MAY EXERCISE THE POWERS GIVEN HERE DURING YOUR LIFETIME, EVEN IF YOU BECOME DISABLED. THE POWERS YOU GIVE YOUR AGENT ARE EXPLAINED MORE FULLY IN SECTION 3-4 OF THE ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY LAW OF WHICH THIS FORM IS A PART. THAT LAW EXPRESSLY PERMITS THE USE OF ANY DIFFERENT FORM OF POWER OF ATTORNEY YOU MAY DESIRE. IF THERE IS ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND, YOU SHOULD ASK A LAWYER TO EXPLAIN IT TO YOU.

POWER OF ATTORNEY MADE THIS 31st DAY OF OCTOBER, 2005

- 1. I, ANNEM. MITCHELL, of the City of Chicago, County of Cook, State of Illinois, hereby appoint JAY MITCHELL, my husband, of the City of Chicago, County of Cook, State of Illinois as my attorney in fact for me and in my name (in any way I could act in person) with respect to the following powers as defined in section 3-4 of the Illinois Statutory Short form Power of Attorney for Property Law (including all amendments) but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below.

To execute any and all documents, notes, pledges, affidavits, statements, disclosures or other documents necessary to effectuate the transfer of the property known as 3710 N Claremont, Chicago, Illinois to Jay Mitchell and Joseph Stewart of the City of Chicago, County of Cook, State of Illinois pursuant to the terms of a real estate contract dated October 3, 2005.

To execute any and all documents, notes, affidavits, truth in lending statements, mortgages, liens, or any other document necessary to effectuate the placement of a mortgage note and lien on such property in favor of Bank of America, its successors and/or assigns in the Amount of \$439,200.00 with Jay Mitchell, and Joesph and Melissa Stewart listed as mortgagors of such property.

- 2. This power of attorney shall be effective on the date of signature and shall terminate not earlier than November 5, 2005 unless earlier revoked by me in writing and written notice of revocation provided to Bank of America, and Susan P. Malone. Revocation of this power of attorney shall be effective three business days following service of such notice.

UNOFFICIAL COPY

3. I am fully informed as to the contents of this power and understand the full import of this grant of powers to my agent.

Signed *Anne M. Mitchell*
AnneM Mitchell

State of Illinois

County of Cook

The undersigned, being a notary public in and for the County and State aforesaid, certifies that Ann M Mitchell, , personally known to me to be the same person whose name is subscribed to the foregoing power of attorney as principal appeared before me this date in person and acknowledged signing and delivering the said instrument, as her free and voluntary act for the uses and purposes therein set forth

Dated this 31ST day of October, 2005\

Samantha S. Stevens
Notary Public
My Commission Expires



This instrument was prepared by Susan P. Malone, 20 N Wacker Drive Suite 1745, Chicago, IL 60606



UNOFFICIAL COPY

LOT 57 IN JONES' SUBDIVISION OF BLOCK 22 IN THE SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-19-116-034-0000

Commonly known as: 3710 NORTH CLAREMONT AVENUE
CHICAGO, Illinois 60618

Property of Cook County Clerk's Office