UNOFFICIAL COPY

The State of Illinois

When recorded mail to Ameriquest Mortgage Company P.O. Box 11507, Santa Ana, CA 92711

Loan Number: 0101981686 - 5798



Doc#: 0531446170 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/10/2005 01:41 PM Pg: 1 of 3

This form was prepared by: Ameriquest Mortgage Company Address: 1100 Town & Country Road Orange, CA 92868

Tel. No.: (714)541-9969

at

ASSIGNMENT OF MORTGAGE

For Value Received, the uncersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200 Orange, CA 92868 does hereby grant, sell assign, transfer and convey, unto the HH NORIGAGE CORPORATION (herein "Assignee"), whose address is 4001 IFADENHALL RD MILLAURE NJ 28054 a certain Mortgage dated 12/03/04 , made and executed by Ken E Brown and Monica E Brown, Married As Tenants by The Entirety.

to and in favor of Ameriquest Mortgage Company in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERE OF"

Such Mortgage having been given to secure payment of one hundred eighty-seven thousand five hundred and 00/100 (\$ 187,500.00)

which Mortgage is of record in Book, Volume, or Liber No.*, at page * *DOC # 0435812097 (or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/15/2004 .

Ameriquest Mortgage Company

(Assignor)

By: John Wilmes - Agent

AMERICA WARE

1994

1994

1994

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

ss

On 12/15/2004 before me, **ELIZABETA J. MON** personally appeared John Wilmes

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

ELIZABETH J. AMON
Comm. #1323553
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
My Comm. Expires October 2, 2005

WIT NESS my hand and official seal.

EL!TABETH J. AMON

(Seal)

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LOT 1347 IN ROLLING MEADOWS UNIT 7, BEING A SUBDIVISION OF THE SOUTH ½ OF SECTION 25 AND 26 AND IN. THE NORTH ½ OF SECTION 35 AND 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION RECORDED JANUARY 18, 1955 AS DOCUMENT 16126030, IN COOK COUNTY, ILLINOIS.