UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 11/07/05

Order Number: 0

004361864

GIT

1. Name of mortgagor(s):

WADEA ALZABAT

2. Name of original mortgage: HSBC MORTGAGE CORPORATION

3. Name of mortgage servicer (if any):

4. Mortgage recording: Vol.:

Page:

Document No.: 0011135718

Doc#: 0531447062 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/10/2005 01:21 PM Pg: 1 of 2

The above referenced mortgage has been laid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of a suring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 1. 17-208-43/

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 27-27-208-002-0000 Common Address: 8929 WEST 167TH PLACE

ORLAND HILLS, IL 60477

egal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: Tracy Nemec

Address: 16345 S. HARLEM AVENUE, SUITE 2NE, TINLEY PARK, IL 60477

(7(08))(42)(-3405)Telephone No.:

State of Illinois

This Instrument was acknowledged before me on 11-1-05 by IPACH VEMCas (officer for/agent of) Greater

Illinois Title Company.

(Signature of Notary)

Notary Public My commision expires on

Prepared by: Tracy Nemec REFINANCE Return to:

"OFFICIAL SEAL" DARLENE A. KOSIN Notary Public, State of Illinois My Commission Expires 5/28/06 \$\$\$\$**\$\$\$\$\$\$\$\$\$\$\$**\$\$\$\$\$\$\$\$

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Legal Description:

LOT 26 IN GREEN ACRES ESTATES UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office