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Prepared By: Barbara Lee

Prairie Title

6821 W. North Ave.

Oak Park, IL 60302

After Recording Mail to:

JOSEPH VIOLA 3509 N. RETA #4 CHICAGO, IL. 60657

0531448125 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/10/2005 02:16 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

11/04/05

File No.: 0510-179

Name of mortgagor(s): JCF VIOLA, A SINGLE PERSON AND JILL HIRSCHMAN, A

SINGLE PERSON

Name of original mortgagee: JP MORGAN CHASE BANK NA

Name of mortgage servicer (if any): CHASE MANHATTAN MORTGAGE

Name of last assignee of mortgage or regord (if any): CHASE MANHATTAN MORTGAGE

Mortgage recorded:05/26/2005 As document No. 0514649007

Last assignment recorded (if any) as Document No.:

The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE MANHATTAN MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of Prairie Title authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows: Permanent Index Number: 14-20-407-043-1004

Property Address: 3509 N. RETA, #4, Chicago, IL 60657

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION

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PARCEL 1: UNIT 4 IN THE 3509 N. RETA CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 28 IN BENTON'S ADDISON STREET ADDITION IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OCUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011002583, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 5-2 AND G-2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0011002583.

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Prairie Title 6821 W. North Ave. Oak Park, IL 60302 (708) 386-7900 By: Frank Pellegrini, President of Prairie Title	
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State of Illinois	11/04/05
County of Cook)	
This instrument was acknowledged before me or by Frank Pellegrini, as President for Prairie Title	11/04/05
My commission expires on:	(Notary Public)
5/100	"OFFICIAL SEAL" PAMELA R. LOUGHLIN Notary Public, State of Illinois My Commission Expires 05/02/2006