# UNOFFICIAL COPY

Recording Requested By: GUARANTY BANK

When Recorded Return To:

NATALIE HOGAN 4862 ASHLAND #2E CHICAGO, IL 60640 Doc#: 0531455166 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/10/2005 01:24 PM Pg: 1 of 3



### SATISFACTION

Guaranty Bank #:3150286484 "HC G/LN" ID:/ Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTEAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that GB HOME EQUITY, LLC holder of a certain

KNOW ALL MEN BY THESE PRESENTS that GB HOME EQUITY, LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NATALIE HOGAN,

Original Mortgagee: GB HOME EQUITY, LLC

Dated: 10/08/2003 and Recorded 10/28/2003 Instrument No. 0330119105 in the

County of COOK State of ILLINOIS

Legal:

SEE ATTACHED

Assessor's/Tax ID No.: 14-07-423-059-1006

Property Address: 4862 ASHLAND #2E, CHICAGO, IL, 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GB HOME EQUITY, LLC On October 18, 2005

Бу.

ANNA WANTA, ASSISTANT VICE PRESIDENT

TXK-20051018-0008 ILCOOK COOK IL BAT: 38019 KXILSOM1

SY BN MY TO

0531455166 Page: 2 of 3

## **UNOFFICIAL COPY**

Page 2 Satisfaction

STATE OF Wisconsin COUNTY OF Milwaukee

On October 18, 2005, before me, DEBORAH KLOSS, a Notary Public in and for the County of Milwaukee County, State of Wisconsin, personally appeared ANNA WANTA, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Expires: 05/17/2009

(This area for notarial seal) AKXILSO.

Prepared By: Kathy Servais
TXK-20051018-0008 ILCOOK COOK IL BAT: 38019/3 1502 36424 KXILSOM1

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### RECORDATION REQUESTED BY NOFFICIAL COP GB Home Equity, LLC, a

Wisconsin Limited Liability Company **GBHE Midwest Region** 4000 W Brown Deer Road Milwaukee, WI 53209-1221

WHEN RECORDED MAIL TO:

GB Home Equity, LLC

Attn: Post Closing, Collateral

Clerk

P.O. Box 240140

Milwaukee, WI 53224-9007



0330119105

Eugene "Gene" Moore Fee: \$50.00

Cook County Recorder of Deeds Date: 10/28/2003 10:30 AM Pg: 1 of 14

FOR RECORDER'S USE ONLY

World Title Guaranty, Inc.

880 N. York Road T

Elmhurst, IL 601262 WORLD TITLE #

This Mortgage prepared by:

LAWRENCE KAMINSKI, Loan Processor

GB Home Equity, LLC, a Wisconsin Limited Liability Company

4000 W Brown Deer Road Milwaukee, Wi 53209-1221

### **MORTGAGE**

MAXIMUM LIEN. At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage exceed \$17,590.00.

THIS MORTGAGE dated October 8, 2003, is made and executed between NATALIE HOGAN, whose address is 4862 ASHLAND #2E, CHICAGO, IL 60640; TITLE VESTED AS: NAIALIE HOGAN (referred to below as "Grantor") and GB Home Equity, LLC, a Wisconsin Limited Liability Company, whose address is 4000 W Brown Deer Road, Milwaukee, WI 53209-1221 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easemerics, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in vilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in COOK County, State of Illinois:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1; UNIT 4862-2E IN THE ASHLIE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCELOF REAL ESTATE:

LOTS 7 AND 8( EXCEPT THAT PART LYING EAST OF OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 7, CONDEMNED FOR WIDENING ASHLAND AVENUE) IN BLOCK 2 IN INGLEDEWS ADDITION TO RAVENSWOOD SUBDIVISION OF THE SOUTH 21.37 ACRES OF THE NORTH 31 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD

PRINCIPAL MERIDIAN, (WEST OF GREEN BAY ROAD), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 1996 AS DOCUMENT NUMBER 96819015 TOGETHER WITH ITS (THEIR) UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2; THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE LIMITED COMMON ELEMENTS P-15, AS DELINEATED ON SURVEY ATTACHED TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 96819015.