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Doc#: 0531402241 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/10/2005 09:54 AM Pg: 1 of 3

SPECIAL WARRANTY DEED (Corporation to INDIVIDUAL) (Illinois)

This Agreement this 1st day of September, 2005, between Citibank, N.A.by Chase Home Finance LLC, successor by merger to Chase Manhattan Mortgage Corporation as Attorney in Fact a corporation created and existing under the laws of the State of New Jersey and duly authorized to transact business in the State of Illinois, party of the first part and Broadhaven Bay Construction, Inc. party of the second part, Witnesseth, that the party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part and receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, ALIE'N AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 66 IN BLOCK I IN CANTERBUPY GARDENS UNIT NUMBER 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS NUMBER 2, A SUBDIVISION OF THE WEST HALF OF 7. HE EAST HALF AND PART OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 9, 1957, AS DOCUMENT NUMBER 1747357.

Together with all singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does convenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WIIL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 28-24-422-030-0000

Address of Real Estate: 16449 Oxford Drive, Markham, Illinois 60426

FIRST AMERICAN TITLE

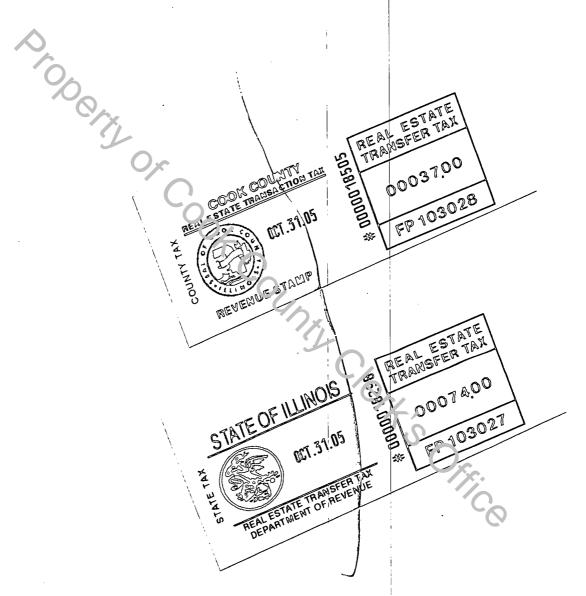
ORDER # 123016

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IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President of Chase Home Finance LLC, successor by merger to Chase Manhattan Mortgage Corporation as Attorney in Fact for Citibank, N.A., the day and year first above written.

By Joe Lanningesident

Dated this 14th day of September, 20\$5.

State of California

County of San Diego

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT Joe Lanning, personally known to me to be the Vice President of Chase Home Finance LLC, successor by merger to Chase Manhattan Mortgage Corporation as Attorney in Fact for Citibank, N.A. A New Jersey corporation and Deborah Sarot, person ally known to me to be the Assist. Secretary of said corporation, and personally known to me the same per on whose names are subscribed to the foregoing instrument, appeared before me this day in person, and se /erally acknowledged that as such Vice President and Assist. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of Directors of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of September, 2005.

D. L. FRYE Commission # 1321434 Notary Public - California 🕄 San Diego County My Comm. Expires Sep 20, 2005

NOTARY PUBLIC

Commission expires: September 20

Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Orland Park, Illinois.