## UNOFFICIAL COPY







Doc#: 0531402204 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/10/2005 09:25 AM Pg: 1 of 2

Date: October 26, 2005

Title Order No.: 1259837

Name of Mortgagor(s): Jesus Macias and Mary Beth Schulien

Name of Original Mortgagen:

Name of Mortgage Servicer (if any): Wells Fargo

Mortgage Recording: Volume Page: or Document No.: 0330233240

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of resease is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busin as of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the rioitogor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-35-234-029-0000 Vol. 0373 Common Address: 3270 Armitage, Chicago, IL 60647

First American Title Insurance Company

Its: Office Manager

Address: 8420 W. Bryn Mawr Avenue, Suite 675, Chicago, IL 60631

Telephone No.:

By:

State of Illinois

County of Look Kan

Home ally

This instrument was acknowledged before me on October 26, 2005 by Ryan E Pettengill as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

OFFICIAL SEAL SUSAN M NUNNALLY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES.03/23/08

FIRST A.
FILE # La

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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LOT 14 IN BLOCK 11 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office