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DOCUMENT PREPARED BY:
Premier Credit Union
1212 W. Northwest Highway
Suite 1212
Palatine, IL 60067
(877) 963-1212

Doc#: 0531405250 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/10/2005 02:17 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

RELEASE OF MORTGAGE

Illinois

KNOWN ALL MEN BY THESE PRESENTS that Premier Credit Union holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Mark D. Anderson and Sharon L. Anderson, husband and wife

Original Mortgagee: Premier Credit Union

Dated: 01/16/2002 Date Recorded: 02/04/2002 County of: Cook

Document #: 0020139125 and subordination #0327549265 dtd 10/2/2003

Property Address: 729 Brookdale Drive, Schaumburg, IL 60194

Legal Description:

Lot 32 in Cutter's Mill Unit One, being a Subdivision of part of the Southwest ¼ of Section 17, Township 41 North, Range 10 East of the Third Principal Meridian in Cook County, according to the Plat thereof recorded September 5, 1984 as Document #27242101.

P.I.N.: 07-17-301-0001

IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly authorized, has duly executed the foregoing instrument on 10/7/05.

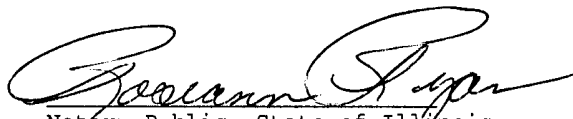
Premier Credit Union


By: Larry Farina
Title: Vice President of Lending

State of Illinois) s.s.
County of COOK)

This instrument was acknowledged before me on 10/7/05 by Larry Farina AN AUTHORIZED OFFICER of Premier Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.




Notary Public, State of Illinois

My commission expires 3/1/09

252448 U.L.T.

(Seal)

LAW