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Doc#: 0531406070 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/10/2005 10:10 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000642403152005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: OTTO GRAJEDA

Property Address.....: 3654 N. OAKPARK,
CHICAGO, IL 60628

P.I.N. 13191350120000

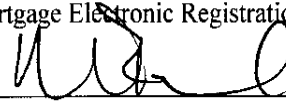
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/01/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0419104107, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of October, 2005.

Mortgage Electronic Registration Systems, Inc.



Melissa Rowland
Assistant Secretary

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My
JAC

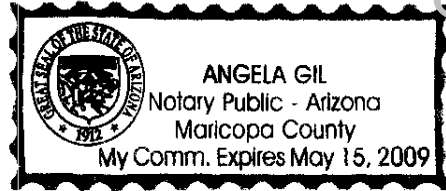
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Angela Gil a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Melissa Rowland, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of October, 2005.



Angela Gil

 Angela Gil, Notary public
 Commission expires 05/15/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: OTTO GRAJEDA
 3654 N Oak Park Ave
 Chicago, IL 60634

Prepared By: Earlisha Wood
 ReconTrust Company, N.A.
 176 Countrywide Way
 MS: LAN-88
 Lancaster, CA 93535-9944
 (800) 540-2684

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THE SOUTH ~~50~~ FEET OF THE NORTH $\frac{1}{2}$ OF LOT 1 IN BLOCK 18 IN W.F.
KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION, BEING A
SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 19,
TOWNSHIP 40 NORTH, RANGE ~~0~~13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office