

UNOFFICIAL COPY



Doc#: 0531406004 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/10/2005 08:22 AM Pg: 1 of 2

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
KEVIN MCCASKEY
18 S MITCHELL AVE
ARLINGTON HEIGHTS, IL 60005



SATISFACTION

GMAC MORTGAGE CORPORATION #:0600709297 "MCCASKEY" Lender ID:50230/600709297 Cook, Illinois PIF: 09/21/2005
MERS #: 100037506007092977 VFO #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by KEVIN MCCASKEY, originally to BILTMORE FINANCIAL BANCORP, INC., in the County of Cook, and the State of Illinois, Dated: 08/11/2003 Recorded: 09/08/2003 as Instrument No.: 0324904297, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference made A Part Hereof

Assessor's/Tax ID No. 03-30-423-024

Property Address: 18 S MITCHELL AVENUE, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On October 17th, 2005

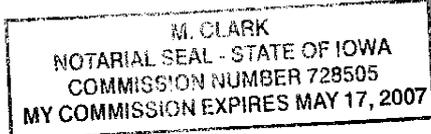
By: _____
JANICE BURT, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On October 17th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JANICE BURT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505



UNOFFICIAL COPY

PARCEL 1: LOT 3 IN BLOCK 2 IN THE SUBDIVISION OF LOTS 23, 24 AND 25 IN ASSESSOR'S DIVISION OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 1/2 OF THE EAST 60 FEET OF THE EAST 2 CHAINS (EXCEPT THE NORTH 180 FEET THEREOF; AND EXCEPT THE SOUTH 300 FEET THEREOF) OF THE WEST 8 CHAINS OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF WHICH MAY FALL WITHIN THE SUBDIVISION OF LOTS 23, 24 AND 25 IN ASSESSOR'S SUBDIVISION OF SECTION 30, Township 42 North, Range 11 aforesaid as per plat recorded in the recorder's office of Cook County, Illinois December 18, 1911 as document number 4885168, in Cook County, Illinois.

600709297 IL 9/21/05

Cook County Clerk's Office