

UNOFFICIAL COPY



Doc#: 0531406118 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/10/2005 01:19 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001955256228

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gabriel Rangel, Married To, Rita Rangel, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 8, 2005, and recorded on April 26, 2005, in Document 0511614114 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

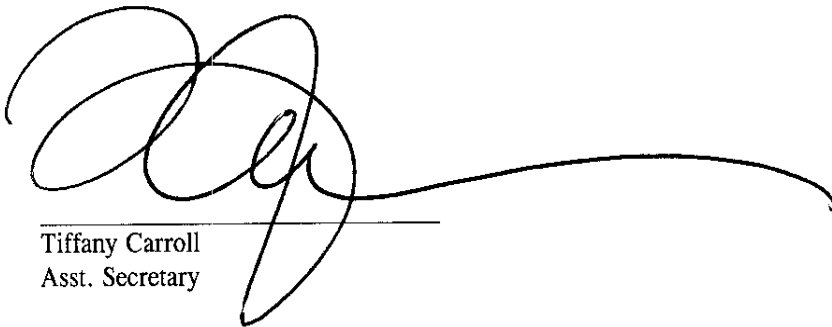
PIN #18132170410000 LOT 1 (EXCEPT THE W 50 FEET THEREOF) IN BLOCK 114 IN THE "RESUBDIVISION OF FREDERICK H. BARTLETT'S SEVENTH ADDITION TO BARTLETT'S HIGHLANDS", BEING A SUBDIVISION OF THE SE 1/4 OF THE NE 1/4 OF SECTION 13, TOWNSHIP 38 N, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7301 W 57TH STREET, SUMMIT, IL, 60501-0000

Witness my hand and seal October, 27, 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Tiffany Carroll
Asst. Secretary



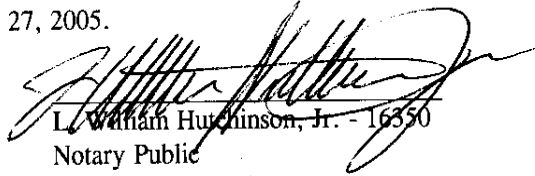
SY
P-2
S-1
M-4
CE V

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 27, 2005.



L. William Hutchinson, Jr. - 16350
Notary Public
Lifetime Commission



Loan No: 000000001955256228

County of: Cook
Investor No: 434
Investor Category:
Investor Loan No: 4004404618

Prepared by: Goldie Myers
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100016500005124200
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

