

Document Prepared by: ILMRSD-4 10/16/03

Holly Daugherty  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42301

When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department

Loan #: 6003193157  
MIN #: 10035610000000907  
VRU Tel.#: 888.679.MERS



Investor Loan #: 100787479  
PIN/Tax ID #:  
Property Address:  
33 W ONTARIO STREET  
CHICAGO, IL 60610-7773



0531408033

Doc#: 0531408033 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/10/2005 09:31 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DAN GUO AND YAN FANG YU, HUSBAND AND WIFE**  
Original Mortgagee: **MERS AS NOMINEE FOR FORTUNE MORTGAGE COMPANY**  
Loan Amount: **\$320,000.00** Date of Mortgage: **02/23/2005**  
Date Recorded: **02/28/2005** Document #: **0606933181**  
Legal Description: **SEE ATTACHED PAGE**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/25/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

\_\_\_\_\_  
Laurie Emmick  
Assistant Secretary

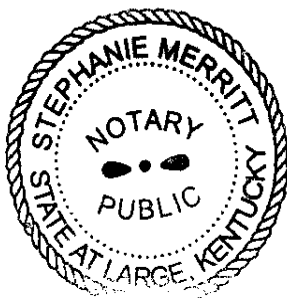
\_\_\_\_\_  
April Schartung  
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **10/25/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **April Schartung** and **Laurie Emmick**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: **Stephanie Merritt**  
My Commission Expires: **10/07/2006**



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 34 IN BLOCK 1 IN A.J. VESEY'S JEFFERSON PARK AND FOREST GLEN  
ADDITION TO CHICAGO BEING A SUBDIVISION OF LOTS 1, 5, 9 AND  
SUBDIVISION OF LOT 3 IN SUBDIVISION OF LOT 8 IN SUBDIVISION BY  
EXECUTORS OF ESTATE OF SARAH ANDERSON (DECEASED) OF THE SOUTHEAST  
1/4 OF THE NORTHWEST 1/4 (NORTH OF INDIAN BOUNDARY LINE) OF  
SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 13-09-125-004-0000 VOLUME 328