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THIS DOCUMENT PREPARED
BY AND AFTER RECORDING
RETURN TO:

Much Shelist
191 North Wacker Drive
Suite 1800
Chicago, Illinois 60606.1615
Attn: Michael D. Burstein, Esq.

Doc#: 0531410012 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/10/2005 09:59 AM Pg: 1 of 5

AFTER RECORDING MAIL TO:
CHICAGO TITLE INSURANCE CO.
171 N. CLARK ST. MLC: 04SP
CHICAGO, IL 60601
ATTN: LILIA RODRIGUEZ

This space reserved for Recorder's use only

**FIRST AMENDMENT TO REVOLVING MORTGAGE, SECURITY AGREEMENT,
ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING (COOK COUNTY,
ILLINOIS) AND ASSIGNMENT OF RENTS AND LEASES**

5700 Ste 2

THIS REVOLVING MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING (COOK COUNTY, ILLINOIS) AND ASSIGNMENT OF RENTS AND LEASES (this "Amendment") is made as of the 30th day of September, 2005, by DORA, LLC, an Illinois limited liability company (the "Mortgagor"), to and for the benefit of LASALLE BANK NATIONAL ASSOCIATION, a national banking association, its successors and assigns (the "Bank").

RECITALS:

A. The Mortgagor executed in favor of the Bank (i) that certain Revolving Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated December 29, 2004, and recorded with the Recorder of Deeds in Cook County, Illinois (the "Recorder's Office") on 1/10/05, as Document No. 0501002433 (the "Mortgage"), which Mortgage encumbers the real property and all improvements thereon legally described on Exhibit A hereto (the "Property"), and (ii) that certain Assignment of Rents and Leases dated December 29, 2004, and recorded in the Recorder's Office on 1/10/05, as Document No. 0501002434 (the "Assignment of Leases"). Any capitalized term not otherwise defined in this Amendment has the meaning set forth in the Mortgage.

B. The Borrower has requested, and the Bank has agreed, to extend the maturity date of the Revolving Loan until September 30, 2006.

C. In connection with the extension of the Maturity Date, the Borrower has executed that certain Replacement Revolving Note dated as of even date herewith payable to the order of the Bank.

D. A condition precedent to the Bank's extension of the Maturity Date is the execution and delivery by the Mortgagor of this Amendment.

Box 334

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AGREEMENTS:

NOW, THEREFORE, in consideration of (i) the facts set forth above (which are incorporated into and made a part of this Amendment), (ii) the agreements by the Bank to modify the Mortgage and the Assignment of Leases, as provided in this Amendment, (iii) the covenants and agreements contained in this Agreement, and (iv) for other good and valuable consideration, the receipt, adequacy and sufficiency of which are acknowledged, the parties agree as follows:

1. **Definition of "Note".**

Each of the Mortgage and the Assignment of Leases is amended to provide that the term "Note" means, collectively, the Replacement Revolving Note and the Term Note.

2. **Maturity Date.**

The maturity date of the Revolving Loan, as evidenced by the Replacement Revolving Note, is September 30, 2006.

3. **Miscellaneous.**

(a) This Amendment is governed by and should be construed in accordance with the laws of the State of Illinois.

(b) Except as expressly modified hereby, the terms of the Mortgage and the Assignment of Leases are and remain unmodified and in full force and effect.

(c) This Amendment binds and inures to the benefit of the parties hereto and their respective heirs, executors, administrators, successors and assigns.

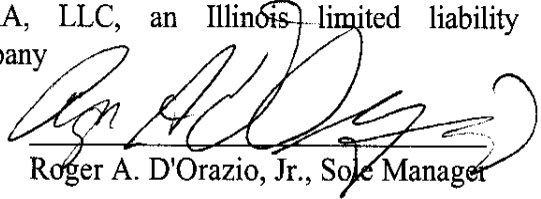
(d) This Amendment may be executed in one or more counterparts, all of which, when taken together, constitute one original Amendment.

[Remainder of Page Intentionally Left Blank – Signature Page Follows]

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IN WITNESS WHEREOF, the Mortgagor has executed and delivered this Amendment the day and year first above written.

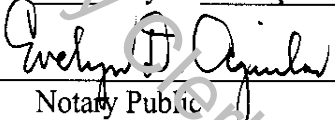
DORA, LLC, an Illinois limited liability company

By: 
Roger A. D'Orazio, Jr., Sole Manager

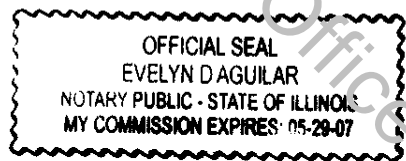
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Roger A. D'Orazio, the Manager of Dora, LLC, an Illinois limited liability company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Manager, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said limited liability company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30TH day of September, 2005.


Notary Public

My Commission Expires: 05-29-07



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EXHIBIT "A"

LEGAL DESCRIPTION OF THE PROPERTY

LOT 15, THE SOUTHEASTERLY 30 FEET OF LOT 16 (AS MEASURED ON THE NORTHEASTERLY LINE AND THE SOUTHWESTERLY LINE THEREOF), THE NORTHEASTERLY 15 FEET OF THE NORTHWESTERLY 20 FEET OF LOT 16, AND THE NORTHEASTERLY 15 FEET OF LOTS 17 AND 18, ALL IN BLOCK 13 IN R. A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE EAST 33 FEET THEREOF) OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY BEING 66 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF C. & N. W. RAILWAY RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

PARCEL IDENTIFICATION NUMBER: 03-30-220-026-0000
03-30-220-071-0000
03-30-220-072-0000

COMMON ADDRESS: 910 W. NORTHWEST HIGHWAY, ARLINGTON HEIGHTS, ILLINOIS

LOTS 35, 36, 37, 38 AND 39 IN BLOCK 4 IN EBERHART AND HAMMOND'S SUBDIVISION OF ALL THE LAND WEST OF EBERHART AVENUE IN THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL IDENTIFICATION NUMBER: 19-14-428-030-0000
19-14-428-031-0000
19-14-428-032-0000

COMMON ADDRESS: 3518 W. 63RD STREET, CHICAGO, ILLINOIS

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THE WEST 129.42 FEET OF THE EAST 250.42 FEET TO THE WEST 371.42 FEET OF OUTLOT "B" IN LA GRANDE VISTA UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST ON THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED OCTOBER 13, 1976, AS DOCUMENT NO. 23670291, IN COOK COUNTY, ILLINOIS.

PARCEL IDENTIFICATION NUMBER: 28-17-314-052-0000

COMMON ADDRESS: 6140 W. 159TH STREET, OAK FOREST,
ILLINOIS

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