

# UNOFFICIAL COPY



Doc#: 0531413014 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/10/2005 08:42 AM Pg: 1 of 2

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 6100204731

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
**JAKUB ZAJAC MARRIED TO BOZENA ZAJAC**  
**11106 HERITAGE DR, APT 3 D, PALOS HILLS, IL 60465**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of July, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0519605028**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED:

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 23-22-200-064-1012  
Witness hands and seals, October 28, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this October 28, 2005 by Debbie Smith Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Karen M. Darkes, Notary Public

Please mail recorded document to:

JAKUB ZAJAC  
11106 HERITAGE DR., APT 3D  
PALOS HILLS, IL 60465



\*\*\*\*\*  
"OFFICIAL SEAL"  
KAREN M. DARKES  
Notary Public, State of Illinois  
My Commission Expires 12/6/06  
\*\*\*\*\*

*yes  
yes  
cm*

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1408 H25029859 HE  
 STREET ADDRESS: 11106 HERITAGE DR #3D  
 CITY: PALOS HILLS COUNTY: COOK  
 TAX NUMBER:

**LEGAL DESCRIPTION:**

BUILDING B UNIT 3-D IN HERITAGE HILL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID NORTHEAST 1/4; THENCE SOUTH 0 DEGREES 05 MINUTES 40 SECONDS WEST, ALONG THE WEST LINE OF THE EAST 1/2 OF SAID NORTHEAST 1/4, 460.00 FEET; THENCE SOUTH 70 DEGREES 54 MINUTES 25 SECONDS EAST, 272.33 FEET, THENCE NORTH 0 DEGREES 05 MINUTES 40 SECONDS EAST, PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF SAID NORTHEAST 1/4, 549.08 FEET, TO THE NORTH LINE OF SAID NORTHEAST 1/4, SAID POINT BEING 257.50 FEET EASTERLY, AS MEASURED ALONG SAID NORTH LINE FROM THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID NORTHEAST 1/4 THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE NORTH LINE OF SAID NORTHEAST 1/4, 257.50 FEET, TO THE POINT OF BEGINNING; EXCEPT THE NORTH 50 FEET THEREOF, AND ALSO EXCEPTING THEREFROM ANY PART LYING WITHIN THE FOLLOWING LEGAL DESCRIPTION:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WITHIN THE CIRCUMFERENCE OF A CIRCLE, HAVING A RADIUS OF 60 FEET, THE CENTER OF SAID CIRCLE BEING DESCRIBED AS A POINT 496.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 AND 231.17 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF SAID NORTHEAST 1/4; ALSO THAT PART OF THE SOUTH 446 FEET OF THE NORTH 496 FEET OF THE EAST 1/2 OF THE WEST 280 FEET OF THE EAST 1/2 OF SAID NORTHEAST 1/4, LYING OUTSIDE THE CIRCUMFERENCE OF THE PRVIOUSLY DESCRIBED CIRCLE, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88386649 AND AS AMENDED BY DOCUMENT 88579966 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

THE RIGHT TO THE USE OF GS3D A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88386649 AND AS TO THE FIRST AMENDMENT RECORDED AS DOCUMENT 88579966