

RELEASE DEED
(Illinois)

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0030483625

State of

Illinois

Document Number

SEE ATTACHED

Cook

County of

PROTECTION OF

Doc#: 0531415055 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 11/10/2005 09:59 AM Pg: 1 of 3

Above Space For Recorders' Use Only

to the premises therein described, situated in the

· · · · · · · · · ·	FILED W	ITH THE RECO	RDER OF	-	
OR DEED	OF TRUS	PWAS FILED.			
KNOW ALL ME	EN BY THESE	E PRI SENTS, THAT	SOUTH CEN	TRAL BANK	
of the County ofC	ook and State of	<u> </u>	n consideration of one	dollar, and for other good	
and valuable consider	ations, the receipt v	whereof is hereby acknowledged,	do <u>es</u> hereby remise, re	lease, convey and quit-claim	
unto	BRIAN	V J. POPKO AND EI ENI LEVEI	DAKOU		_
	324 E.	18 TH STREET, CHICAGO 11 60)616		
		(NAME AND ADDRESS)	7		
	-	he right, title, interest, claim or de	() · · <u>— — — — — — — — — — — — — — — — — </u>		
through, or by a certain_	Mortgage	, bearing date the 28th day	of Murc'i	, 2003, and recorded in	
the Recorder's Office of	Cook	County, in the	e State of IL	, as	

, as follows, to wit:

together with all the appurtenances and privileges there unto belonging or appertaining

Permanent Real Estate Index Number(s)

17-22-304-035-0000

Address(es) of premises: 324 E. 18TH STREET, CHICAGO, IL 60616

WITNESS our hands this day of October 2005.

(SEAL)

Antonio Romero

(SEAL)

0531415055 Page: 2 of 3

UNOFFICIAL COPY

I, Georgene Dedina a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Madelyne Hamm, Assistant Vice President and Antonio Romero, Vice President personally known to me to be the same person(s) whose name(s)
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Madelyne Hamm, Assistant Vice President and Antonio Romero, Vice President
and Antonio Romero, Vice President
nersonally known to me to be the same person(s) whose name(s)
personally known to the to be the same person(s) whose name(s)
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the sa'd instrument as their free and voluntary act, for the uses and purposes therein set forth.
GIVEN under rivel and official seal this dayof Ochoter , 2005
GIVEN under my hand and official seal this day of October, , 2005
"OFFICIAL GENTING Steprese Make
GEORGENE DEDIN'A NOTARY PUBLIC
Commission expires 03/25/2009 Commission expires 03/25/2009
This instrument was prepared by Luba Penchkovskaya
SOU(H CENTRAL BANK
525 W. ROOSEVELT RD , CHICAGO, IL 60607
After recording, mail to:
After recording, mail to:
<u> </u>

0531415055 Page: 3 of 3

UNOFFICIAL COPY

CTIC ORDER NO.: 1408 H25049537 HE

D. LEGAL DESCRIPTION:

THAT PART OF LOT 1 IN DENHILL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 15. 2002 AS DOCUMENT 0020060188 AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 58 MINUTES 14 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 1, 329.02 FEET; THENCE NORTH OO DEGREES O1 MINUTES 45 SECONDS WEST, 13.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH OO DEGREES 01 MINUTES 45 SECONDS WEST, 54.50 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 14 SECONDS EAST, 20.01 FEET; THENCE SOUTH OO DEGREES O1 MINUTES 45 SECONDS EAST, 54.50 FEET; TH & DIN CO.

TODORNA OF COUNTY CLERK'S OFFICE THENCE SOUTH 89 DEGREES 58 MINUTES 14 SECONDS WEST, 20.01 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 17-22-304-035

BORROWER'S NAME: POPKO

TEQLEGAL 1/00 DGG ST