## **UNOFFICIAL COPY**



Doc#: 0531416102 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 11/10/2005 11:08 AM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPMORGAN CHASE BANK NA		
SUCCESSOR BY MERGER TO EANK	ONE NA	("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JANE H BRECKENRIDGE		
		/his/their heirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in 12/24/01 as Document Number 00 registered in the Recorder's/Registrars	i, through or by a certain Mortga 20067406 Book NA Page Office of COOK	ge dated NA recorded/ County, in
the State of Illinois applicable to the pro- legally described as follows, to-wit:	operty, situated in said County a	nd State,
SEE ATTACHED	3	Office
Property Address: 10353 DEARLOVE	GLENVIEW	IL 60025

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

973 mg/c

PIN 04-32-402-064-1034

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/01/05

JPMORGAN CHASE SANK NA

RICKIE KNOX

Its: Mortgage Officer

Attest

YVONNIA PEARCE Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL
SHIRLEY R. GRUBB
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires May 3, 2006

My Commission Expires:

This instrument was prepared by: YVONNIA PEARCE

00414511255007

After recording mail to: JPMorgan Chase Bank, N.A.

LOAN SERVICING CENTER

PO BOX 11606

**LEXINGTON KY 40576-9982** 



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## **UNOFFICIAL COPY**

UMIT NO 1-407 IN THE REGERCY COMDOMINIUM NO 2 AS DELIMENTED ON THE SURVEY OF PART OF THE WEST 30 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32. TOWNSHIP 42 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D IN THE DECLARATION OF COMDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS OF THE REGENCY CONDOMINIUM NO 2, REGISTERSO IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, AS DOCUMENT LR3193568, TOGETHER WITH ITS UNDIVIOED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, AS MAY BE AMENDED FROM TIME TO TIME.

