## **UNOFFICIAL COPY**

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0531416122 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/10/2005 12:04 PM Pg: 1 of 2



WASHINGTON MUTUAL - CLIF'17 56 #:0666312053 "WALKER" Lender ID:H36/003/0666312053 Cook, Illinois PiF: 10/13/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by JAMES C WALKER AND KATHLEEN A WALKER, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 11/09/2004 Recorded: 12/13/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0434849196, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07273060180000

Property Address: 226 QUINCY CT, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized. Las duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY On November 1st, 2005

J Tate, Lien Release Assistant Secretary

STATE OF Florida COUNTY OF Duval

Clort's Organ On November 1st, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, possible appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Notary Expires:

WITNESS my hand and official seal, NOTARY PUBLIC Randi White Commission # DD412416 Expires March 29, 2009 Bonded Tray Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Milorad Listes, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

\*ML\*MLWAMT\*11/01/2005 11:31:46 AM\* WAMU03WAMU00000000000000000000000000376 104\* ILCOOK\* 0666312053 ILSTATE\_MORT\_REL \*ML\*MLWAMT\*



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## UNOFFICIAL COPY # 0666317053

## **EXHIBIT A**

LOT 18109 IN WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, AND THE SOUTHEAST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MER'DIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE CRICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 8, 1 2112. NUMBE.

OF COUNTY CLERK'S OFFICE 1970 AS DOCUMENT NUMBER 21129673, AS AMENDED BY A LETTER OF AMENDMENT RECORDED APRIL 14, 1971 AS DOCUMENT NUMBER, ALL IN COOK COUNTY, ILLINOIS.

07-27-306-018