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RELEASE DEED (Illinois)

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Doc#: 0531418118 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/10/2005 04:23 PM Pg: 1 of 3

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESE PRE	ESFINTS, THAT <u>s</u>	OUTH CENTRAL BA	<u>NK, N.A.</u>
of the County ofCo	ok and State of _	Woods_	, for and in consideration	of one dollar, and for other good and
valuable considerations,	the receipt whereof is l	nereby acknow'edged, o	does hereby remise, releas	se, convey and quit-claim unto
		JAM'ES C	RAHAM	
	84	38 S DREXEL, CHIC	AGO, IL 60618	
		(NAME AND ADDRESS)		
heirs, legal representative	es and assigns, all the r	ight, title, interest, clair	m or demar.d w'iatsoever	they may have acquired in,
through, or by a certain_	Mortgage	, bearing date the 1st	day of haruary	1989, and recorded in
the recorder's office of	соок	County	, in the state of	ILLINOIS , as
Document Number	08191682	, to	the premises therein desc	ibed, situated in the County
of COOK	, State of ILLIN	OIS , as follows, t	to wit:	0,
SEE ATTACHED EX	KHIBIT "A"			Office Co.
together with all the approper Permanent Real Estate In		es thereunto belonging 20-35-305-037-000		
Address(es) of premises:	 	HICAGO, IL 60618		4 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 1
Witness our	hands this 8th	lay of Nove	mber , 2005	(SEAL)

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STATE OF ILLINOIS	<u> </u>	
COUNTY OF COOK	ss.	
Ι,	Jayme Heaberlin	a notary public in
and for the said County, in the State	aforesaid, DO HEREBY CERTIFY that Antonio J	l. Romero, Vice President of Real -
Estate Lending and Madelyne M. Ha	amm, Assistant Vice President	
	personally known to me to	be the same person(s) whose name(s)
are subscribed to the foregoing instra	ument, appeared before me this day in person, and	acknowledged that they signed
sealed and delivered the said ristrun	nent as their free and voluntary act, for the uses and	I purposes therein set forth.
GIVEN under ny	y nand and official seal this 8th day of N	Jovember . 2005.
"OFFICIAL PUBLIC JAYME HEAD COMMISSION EXPIRI	BERLIN Laurn	ne Healterlin
COMMISSION EXPIRE	S 08/22/09	NOTARY PUBLIC
	Commission expire	es 08/22/2009
	4	
This instrument was prepar	red by Jori Lenc ci	
	SOUTH CENTRAL BAN	<u>K</u>
	525 W. ROOSEVELT RD. CHICAG	GO, IL 60607
	C	94,
		To
After recording, mail to	0:	
.		VSc.
JAMES GRAHAM C/O MAXINE	GRAHAM	O _{15t}
8438 S DREXEL		
CHICAGO, IL 60618		

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Legal Description:

LOT 15 (EXCEPT THE NORTH 4 FEET 6 INCHES) AND ALL OF LOT 16 IN BLOCK 1 IN WILLIAM ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Topologist of Cook Colling Clerk's Office