

# UNOFFICIAL COPY

## RELEASE DEED (Illinois)

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Doc#: 0531418118 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/10/2005 04:23 PM Pg: 1 of 3

Above Space For Recordors' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A.

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

**JAMES GRAHAM**

**8438 S DREXEL, CHICAGO, IL 60618**

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 1st day of February 1989, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 08191682, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

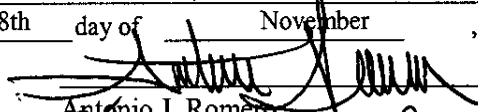
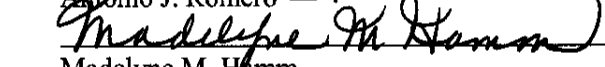
SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-35-305-037-0000

Address(es) of premises: 8438 S DREXEL CHICAGO, IL 60618

Witness our hands this 8th day of November, 2005

  
Antonio J. Romero (SEAL)  
  
Madelyne M. Hamm (SEAL)



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A.

**Legal Description:**

LOT 15 (EXCEPT THE NORTH 4 FEET 6 INCHES) AND ALL OF LOT 16 IN BLOCK 1 IN WILLIAM ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office