

UNOFFICIAL COPY

Doc# 0531421136 fee: \$36.00
Date: 11/10/2005 01:55 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:1907270283

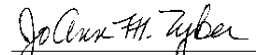
The undersigned certifies that it is the present owner of a mortgage made by **ZAIN U. KHAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 12/13/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021445442

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as:6816 N. RIDGE AVENUE #1A CHICAGO, IL 60645
PIN# 11-31-125-017-1001


dated 11/09/2005

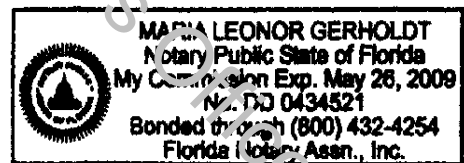
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONWIDE FUNDING CORPORATION


JoAnn Zyber Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/09/2005 by JOANN ZYBER the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONWIDE FUNDING CORPORATION** on behalf of said CORPORATION.


Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 4756750 1000381-1001105236-3 MERS PHONE 1-888-679-MERS

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Loan No: 1907270283

'EXHIBIT A'

UNIT NO. 1-A AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 7 AND THE NORTH 5 FEET OF LOT 8 (TAKEN AS A TRACT) IN SMITH'S ADDITION TO ROGER'S PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY MATLIN BUILDERS INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 18922447; TOGETHER WITH AN UNDIVIDED 9.960 PERCENT INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS A-L TO A-3, BOTH INCLUSIVE, UNITS B-L AND B-L, UNITS C-L AND C-2, AND UNITS D-L TO D-3, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED AND DESCRIBED IN SAID PLAT OF SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office