



Doc#: 0531422009 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/10/2005 11:28 AM Pg: 1 of 3

The State of Illinois

Record and Return to:
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

0001003795 - 9/01

PN#: 19-28-333-005

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wachovia Bank, N A

(herein "Assignee") whose address is

401 S. TRYON ST, 12th floor, Charlotte, NC 28288

a certain Mortgage dated 08/27/04 , made and executed by
JUAN JOSE MARTINEZ MARRIED TO FABIANA MARTINEZ

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred sixty-four thousand seven hundred and 00/100 (\$ 164,700.00)** which Mortgage is of record in Book N/A , Volume N/A , or Liber No. N/A , at page N/A (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 0426614014 , 9/22/04

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/01/2004.

Ameriquist Mortgage Company
(Assignor)

By: *Shandrika Anderson*
SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

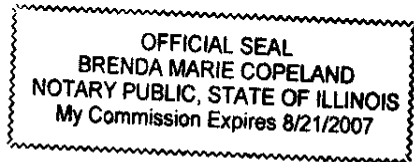
State of Illinois

County of Cook

} ss.

On 09/01/2004 before me, BRENDA MARIE COPELAND personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland (Seal)
BRENDA MARIE COPELAND

Loan Number: 0061603795 - 9701

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 216834H

The land referred to in this Commitment is described as follows:

LOTS 14 AND 15 IN BLOCK 24 IN R.J. FINITZO AND CO'S WEST 79TH STREET SUBDIVISION BEING A RESUBDIVISION OF BLOCKS 24, 25 AND PART OF BLOCK 27 AND ALL OF BLOCK 28 IN KEYSTONE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.