

Doc#: 0531422037 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/10/2005 01:35 PM Pg: 1 of 4

### FORM OF SHORT FORM ASSIGNMENT

Chicago, Illinois 1266 N. Milwauk de Main SiteL/C: 012-0165 Excess L/C: 012-9059; File #1436

Prepared by Mahrukh Hussain After Recorded, return to: Jane Twomey McDonald's Corporation One McDonald's Plaza Oak Brook, IL 605/23

#### SHORT FORM ASSIGNMENT OF LEASE

THIS SHORT FORM ASSIGNMENT OF LEASE dated October 15, 2005 (the "Effective Date") is between InclionalD'S CORPORATION, a Delaware corporation ("Assignor") whose address is One McDonald's Plaza, Oak Brook, Illinois 60523, and WEST TOWN CENTER TWO, LLC, an Illinois limited liability company ("Assignee") whose address is 220 N Smith Street, Suite 300, Palatine, Illinois 60067.

As of the Effective Date, the Assignor for good and valuable consideration, the receipt and sufficiency of which is acknowledged, assigns, transfers, sets over, grants, bargains, sells and delivers unto the Assignee all right, title and interest which the Assignor may have in that certain Ground Lease dated November 24, 1970 between Assignor and LaSalle Bank National Association, Tkla LaSalle National Bank as Successor Trustee to the Exchange National Bank of Cricago, as Trustee, under Trust Agreement dated February 21, 1950 and known as Trust No. 1464, and Ellen Sigal ("Lessor"), as amended or supplement by Addendum dated November 24, 1970, Agreement dated March 1, 1971, Supplement to Lease dated July 6, 1972, Amendment to Lease dated June 19, 1992, Amendment to Lease dated July 17, 2000, (collectively, the "Lease") for property situated in Chicago, County of Cook, Stars of Illinois more particularly described in Exhibit A ("Premises").

As of the Effective Date, Assignee accepts and assumes all of the terms, covenants and conditions in the Lease and agrees to indemnify, defend and hold Assignor harmless against any claims arising under the Lease. Assignor reserves the right to receive any refunds of overpayments from Lessor relating to the period prior to the Effective Date.

Assignor covenants and warrants that Assignor has the right to assign the Lease; the Lease is in full force and effect and unmodified; that there are no defaults under the Lease; that all rental, tax and other obligation of the Assignor under the Lease are current; that there are no liens and encumbrances on the leasehold estate or the improvements located on the Premises; and that Assignor has the lawful right to, and 0531422037 Page: 2 of 4

## **UNOFFICIAL COPY**

conveys all rights, title and interest in and to the improvements located on the Premises to Assignee.

The rights and obligations of Assignor and Assignee are more fully set forth in that certain Assignment of Lease dated June 13, 2005 (the "Assignment") executed by the parties. This instrument is merely a memorandum of the Assignment and is subject to all of its terms, conditions, and provisions. In the event of any inconsistency between the terms of the Assignment and this instrument, the terms of the Assignment shall prevail. This document is binding upon and inures to the benefit of the heirs, successors, assigns, executors and administrators of the parties.

To indicate their consent to this Assignment, the parties or their authorized officers, employees, or agents have signed this document.

ASSIGNEE:

WEST TOWN CENTER TWO, L.C., an Illinois

limited liability company

By: JFA Management, LLC, an Illinois limited

liability company, its Manager

ASSIGNOR:

McDONALD'S CORPORATION, a Delaware

corporation

By MASH FRAFRMAN

, one of its Managers

By:

Kathleen M. Kuta, Managing Counsel

WITNESS

WITNESS

(Attach Acknowledgements and Exhibit A)

0531422037 Page: 3 of 4

# **UNOFFICIAL COPY**

#### ACKNOWLEDGMENT - McDONALD'S

STATE OF ILLINOIS	) )		
COUNTY OF DUPAGE	)		
Counsel of McDonald's Counsel to the foregoing	orporation, a Delaware corporation, v	hills is percentally the	CERTIFY that Kathleen M. Kuta, Managing me to be the same person whose name is a day in person and acknowledged that she ing Counsel as the free and voluntary act of
Given under my hand and t	notarial seal, October 3, 2005.	}	OFFICIAL SEAL ELLEN L LOESS ELLEN CONTE OF HUNOIS
Ellen S 5 &	My commission expire	s 7/25/09	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/25/09
	ACKNOWLEDGM	MENT - CORPORATE	FBILITY COMPANY
<del></del> ,	<i>y</i>	( (	
STATE OF .TL	) 35		
COUNTY OF COOK	) ` (		
I, MARIE A. CHAPI THOMAS H. FR	AERMAN, Presider and	MADRIEC	state aforesaid, DO HEREBY CERTIFY that
personally known to me to be the	Center Two LLC	the foregoing instrument as	such President, appeared before me this day in ree and voluntary act as such President and es therein set forth.
person and acknowledged that	they signed sealed and delivered the free and voluntary act of said corporate.	e said instrument as their is one for the uses and purpos	es therein set forth.
			.2005
Given under a my hand ar	nd notarial seal, this 10th day of Oc	21087.7	
Moran Public	My commission expire		"OFFICIAL SEAL"  MARIE A. CHAPETTA  NOTARY PUBLIC, STATE OF ILLINOIS  TY COMMISSION EXPIRES 10/29/2005
	ACKNOWLEDG	MENT - INDIVIDUAL	Ar and a a a a a a a a a a a a a a a a a a
		<b>10</b>	- 'S _
STATE OF	) ) SS:		
COUNTY OF	, )		
l,	and	and for the county and st	ate aforesaid, DO Perasy CERTIFY that who le foregoing instrument appeared before me this unent as (his)(her)(their) free and voluntary act
(is)(are) personally known to n day in person and acknowledge for the uses and purposes there	ged that (ne)(sne)(they) signed, scaled	ne(s) (is)(are) subscribed to the and delivered the said instruction	ne to regoing instrument appeared before the distance and voluntary act
Given under my hand an	d notarial seal, this day of	, 20	
	Mu commission ext	pires	
Notary Public	wiy commission exp		

0531422037 Page: 4 of 4

## **UNOFFICIAL COPY**

### **EXHIBIT A TO SHORT FORM ASSIGNMENT OF LEASE**

#### Parcel 1:

Lot 2 in J.E. Gompson's Addition to Chicago, said Addition being a Subdivision of a portion of the East half of the North East quarter of Section 6, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

#### Parcel 2:

Lot One (1) in J.E. Thompson's Addition to Chicago, a part of the East Half (1/2) of the North East alc lorth, quarter of Section 6, Townshir 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 17-06-235-095-0000