

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0531433068 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/10/2005 09:06 AM Pg: 1 of 2

Date: 10/24/05

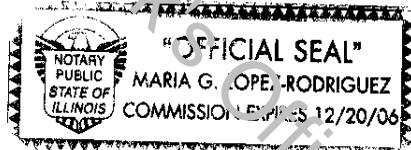
Order Number: 1410 008298663

2 of 2 CTI - NA

1. Name of mortgagor(s): AGATHA COLLINS
2. Name of original mortgagee: WASHINGTON MUTUAL BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0332247359
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-06-211-015-1007
Common Address: 1633 WEST THOME, UNIT 203, CHICAGO, ILLINOIS 60660

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: MARIA G. RODRIGUEZ
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816



State of Illinois
County of Cook

This Instrument was acknowledged before me on 10-24-05 by _____ by _____ as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: MARIA G. RODRIGUEZ
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

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Legal Description:

UNIT NUMBER 203 IN THE 1633 THOME CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 2, 3 AND THE NORTH 18 FEET OF LOT 4 IN BLOCK 13 IN HIGH RIDGE SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 30, 1978 AS DOCUMENT 24693568, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office