

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0531433139

Date: 10/21/05

Doc#: 0531433139 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/10/2005 09:48 AM Pg: 1 of 2

Order Number: 1409 008318298

1. Name of mortgagor(s): ESTELLE A PIZZO
2. Name of original mortgagee: CFS
3. Name of mortgage servicer (if any): WASHINGTON MUTUAL
4. Mortgage recording: Vol.: Page: or Document No.: 0011047500
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 11-31-405-015-0000  
Common Address: 6736 NORTH HERMITAGE AVENUE,  
CHICAGO, ILLINOIS 60625

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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: YASMEEN HART  
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657  
Telephone No.: (773) 528-1816

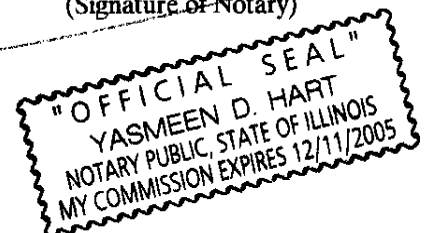
State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 10/21/05 by  
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public  
My commission expires on

12-11-08

Prepared by & Return to: YASMEEN HART  
3225 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657

(Signature of Notary)



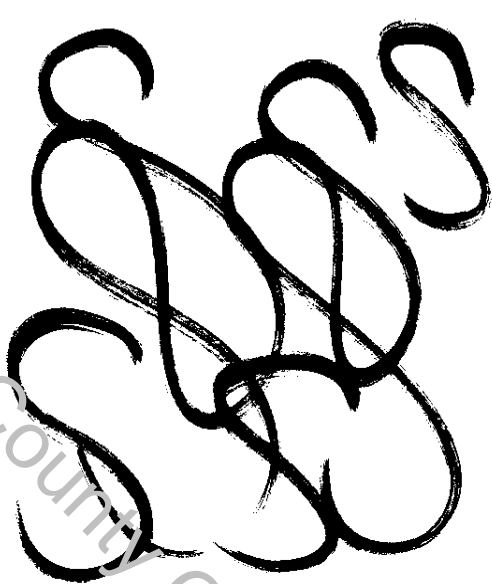
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### Legal Description:

LOT 16 IN FRANK R. WALKERS PRATT BOULEVARD ADDITION TO ROGERS PARK BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 3, 1919 AS DOCUMENT 6662606 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink, consisting of several overlapping loops and flourishes, is positioned over the diagonal watermark text.